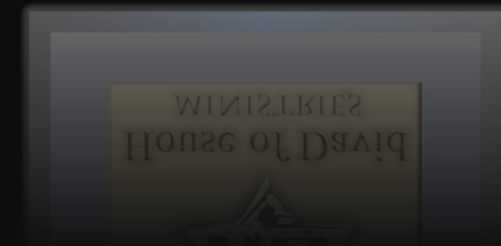
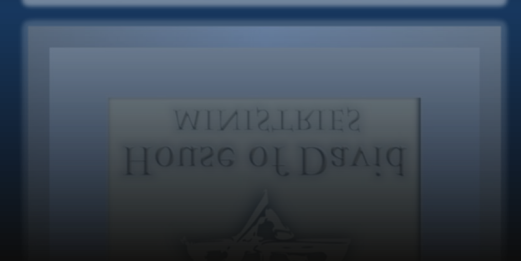


The True Abraham Accords

December 11, 2020



Part 1
The Everlasting Covenant



The Abraham Accords



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- ❖ The Abraham Accords are a joint statement and peace agreement, normalizing all relations between Israel, the United Arab Emirates and the United States
- ❖ It was signed at the White House on August 13, 2020.



The New Covenant to the Jews



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✚ “For I, the Lord... will make with them [Israel] an everlasting covenant. Their descendants shall be known among the Gentiles, And their offspring among the people. All who see them shall acknowledge them, That they are the posterity whom the Lord has blessed” (Isaiah 61:8-9).



An Everlasting Covenant to the Gentiles



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✠ “Ho! Everyone who thirsts... Hear, and your soul shall live; And I will make an everlasting covenant with you—The sure mercies of David. Indeed I have given him [Christ] as a witness to the people, A leader and commander for the people. Surely you shall call a nation you do not know, and nations who do not know you shall run to you, because of the Lord your God, and the Holy One of Israel; for He has glorified you” (Isaiah 55:1-5).



Promises to Abraham



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- ❖ The everlasting covenant, which is Christ, is the same and equal covenant that was promised through Abraham to both Jew and Gentile.
- ✂ “As for Me, behold, My covenant is with you [Abraham], and you shall be a father of many nations” (Genesis 17:4).
- α “Foreseeing that God would justify the Gentiles by faith, preached the gospel to Abraham beforehand, saying, ‘In you all the nations shall be blessed’” (Galatians 3:8).

Christ is the Mediator



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- ❖ Christ is the mediator of this new everlasting covenant to both Jew and Gentile.
- ❖ To the Jew, we are under the *new* everlasting covenant (emphasis on *new*), free from the condemnation and judgment of the Old Covenant—the written law.
- ❖ To the Gentiles, you are under the new *everlasting* covenant (emphasis on *everlasting*), free from the condemnation of the natural—unwritten law of sin and death.

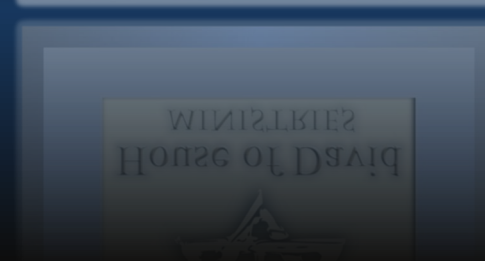
Full Equality



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- α “There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus” (Galatians 3:28).
- α “That the Gentiles should be fellow heirs, of the same body, and partakers of His promise in Christ through the gospel” (Ephesians 3:6).
- ❖ There is now full equality between Jew and Gentile.

Part 2
One New Man



The Cultivated Olive Tree



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- ❖ Paul uses the analogy of a cultivate Olive tree to illustrate this great mystery (Romans 11:24).
- ❖ The tree is comprised of natural branches (Israelites), and wild ones (the Gentiles), who have been grafted in contrary to nature.



Father of Many Nations



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❖ The tree is Christ, and the root is the fathers, the foundation of the church, connecting both the Jew and Gentile to Abraham—who is the father of many nations.

α “And if you are Christ’s, then you are Abraham’s seed, and heirs according to the promise” (Galatians 3:29).



Without Christ

α “Therefore remember that you, once Gentiles in the flesh... that at that time you were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world” (Ephesians 2:11-12).



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The Law of Separation



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✂ “You shall make no covenant with them nor show mercy to them. Nor shall you make marriages with them. You shall not give your daughter to their son, nor take their daughter for your son” (Deuteronomy 7:2-3).



One New Man



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α “But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For He Himself is our peace, who has made both one, and has broken down the middle wall of separation, having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, thus making peace, and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity” (Ephesians 2:13-16).

This Is the Church



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- ❖ These verses highlight the fulfillment of the covenant promises given to Israel through Abraham.
- ❖ That we, Jew and Gentile, would become one new man in Christ and one people of God comprised of every tongue, tribe, nation, and people.
- ❖ *We* now are the great assembly of God's people—the *ecclesia*.
- ❖ *We* are His church and His family—the *true* Abraham accords.

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