### Shavyot-Pentecost—God's Wind & Fire



June 4, 2022

Parts Holy Vongues of Fire



House of David MINISTRIES

#### Baptized with the Holy Spirit



α "Being assembled together with them, []esus] commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, which, He said, you have heard from Me; for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now" (Acts 1:4-5).

#### Power From the Holy Spirit



α "You shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth" (Acts 1:8).

#### The Upper Room

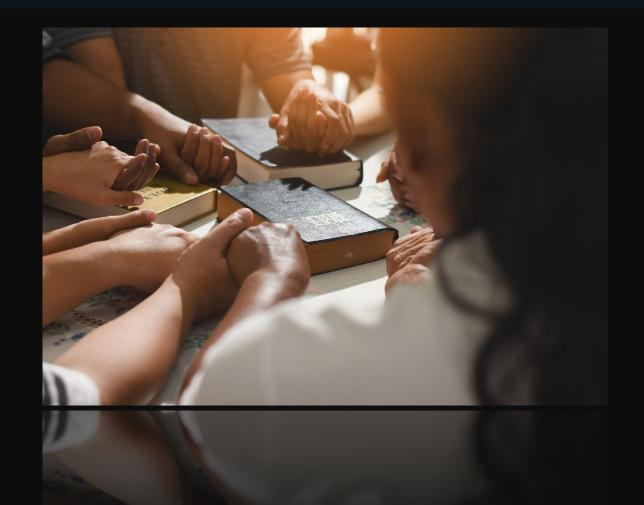


α"Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey. And when they had entered, they went up into the upper room where they were staying" (Acts 1:12-13).

### Continued with One Accord



 $\alpha$  "These all continued with one accord in prayer and supplication, with the women and Mary the mother of Jesus, and with His brothers" (Acts 1:14).



#### A Rushing Mighty Wind



α"When the Day of Pentecost had fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting" (Acts 2:1-2).

#### Divided Tongues of Fire



α"Then there appeared to them divided tongues, as of fire, and one sat upon each of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance" (Acts 2:3-4).

Part 2 Counting the Weeks





#### Counting the Weeks of Shavuot



You shall count seven weeks for yourself; begin to count the seven weeks from the time you begin to put the sickle to the grain. Then you shall keep the Feast of Weeks [Shavuot] to the LORD your God with the tribute of a freewill offering from your hand, which you shall give as the LORD your God blesses you" (Deuteronomy 16:9-10).

Part3 Living Water





#### Water Immersion



\*Before God sent forth the Apostle John to Baptize Israel with water, He gave them a purification ritual through water immersion, called a mikvah (which is a type of baptism immersion pool), and a symbol (type or shadow) for the coming redemption of the Messiah.

#### A Symbol of Rebirth



The *mikvah* is a symbol of rebirth, the full circle of life. And the mystery revealed to us is Christ, the fulfillment of our rebirth in Him—a new creation (and the antitype, the fulfillment).

#### Death & Resurrection



α"It is appointed for men to die once, but after this the judgment, so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation" (Hebrews 9:27-28).

#### Redemption of the Messiah



If the waters of the *mikvah* are a type for the coming redemption of the Messiah, then we can correlate its antitype and fulfillment to the words of Jesus when He spoke of "living water."

#### Rivers of Living Water



α"He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water" (John 7:38).



#### Living Fountains of Water



α"For the Lamb who is in the midst of the throne will shepherd them and lead them to living fountains of waters. And God will wipe away every tear from their eye" (Revelation 7:17).

### Indwelling Gift of the Holy Spirit



The Word of God comes to life when we understand that Jesus's reference to "living water" directly correlates to His redemptive gift and the indwelling presence of the Holy Spirit.

#### Our Baptism



#### Jesus was speaking of our baptism.

Therefore, Christ is our *mikvah* and our baptism, the "living water" of God and the Spirit that lives within and eternally flows out of us like fountains of "living water."

Part 4 Sacrifice of the Red Heifer





#### Draws Down Sanctity of God



The rabbis proclaim that the combining of cedarwood and hyssop into the altar of sacrifice of the Red Heifer draws down the sanctity of God from above.

#### Sanctification of Purifying Waters



The placing of baptism water (living water) into the ashes of the Red Heifer (blood commingled with fire), is called the "sanctification of the purifying waters."

#### Draw Down the Revelation of God



This sanctification of the purifying waters is then believed (with emphasis added) "to draw down the ultimate revelation of God the Father through the manifestation of Christ the Son."

#### Transcends This World



This manifestation, from the most supremely sanctified levels of Divinity that utterly transcend this world.

α "And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth" (John 1:14).

#### Full Baptism of the Holy Spirit



In other words, the combining of living water and blood with the fire of sacrifice represents the full baptism of the Holy Spirit.

\* "For the Lord your God is a consuming fire, a jealous God" (Deuteronomy 4:24).

#### The Holy Spirit & Fire



# The Apostle John also compared the Holy Spirit to fire:

α"I indeed baptize you with water unto repentance, but He who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire" (Matthew 3:11).

Parts Stones of Fire





### In the Midst of Fiery Stones



Stones of fire in scripture refers to angels:

You walked back and forth in the midst of fiery stones" (Ezekiel 28:14).



#### Equal to the Angels



αJesus said: "for [we] are equal to the angels and are sons of God, being sons of the resurrection" (Luke 20:36).

α And Peter said: "you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ" (1 Peter 2:5).

#### Fiery Flames His Servants



\* "He makes the winds His messengers, fiery flames His servants" (Psalm 104:4, Sefaria).

Here, winds in Hebrew are plural, indicating that God's angels are emanations of the Holy Spirit—what the rabbis call "wind from wind."

#### A Consuming Fire



#### Angels are also called fiery flames:

\*"The sight of the glory of the Lord was like a consuming fire on the top of the mountain in the eyes of the children of Israel" (Exodus 24:17).

Thus, angels are like "wind from wind" and now also "fire from fire."

#### God's Emissaries



In Hebrew, the word for angel is *Malach*, which also means representative.

Like the angels, the church, who are God's apostles, are His representatives and emissaries (*Melachim*) to preach and witness the gospel of Christ to the world.

#### Angels & Kings



# Notice the word for king and angel are the same in Hebrew (with emphasis added):

\* "And the house of David [meaning, the church] shall be like God [*Elohim*], like the Angel [*Melech*] of the Lord before them" (Zechariah 12:8).

## Emanations of God's Wind & Fire



We, the church, are emanations of God's wind and fire—"wind from wind," and "fire from fire" born of the Holy Spirit, engraved and hewed from the same mountain of stone, the Rock of Israel— Jesus Yeshua.



Questions?





#### Contact

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