Watchman—Restoration of The Church & The Kingdom

November 10 & 17, 2020





Part 1 What Went Wrong





Judaizers & Gentilizers



- One group, called Judaizers, continued to press for the complete conversion of Gentile believers to the Law of Moses.
- *Another group, primarily centered in Rome, desired to distance itself from its Hebraic foundation, eventually establishing a new Christian religion under the Roman Catholic Church that would be completely set apart from anything Jewish.
- Lastly, Paul faced conflict with Gnostic Christians who went around teaching there was no physical resurrection.

Paul's Response to the Judaizers



α "Stand fast therefore in the liberty by which Christ has made us free, and do not be entangled again with a yoke of bondage. Indeed I, Paul, say to you that if you become circumcised, Christ will profit you nothing. And I testify again to every man who becomes circumcised that he is a debtor to keep the whole law. You have become estranged from Christ, you who attempt to be justified by law; you have fallen from grace. For we through the Spirit eagerly wait for the hope of righteousness by faith. For in Christ Jesus neither circumcision nor uncircumcision avails anything, but faith working through love" (Galatians 5:1-6).

Paul's Response to Rome



α "And if some of the branches were broken off, and you, being a wild olive tree, were grafted in among them, and with them became a partaker of the root and fatness of the olive tree, do not boast against the branches. But if you do boast, remember that you do not support the root, but the root supports you. You will say then, 'Branches were broken off that I might be grafted in.' Well said. Because of unbelief they were broken off, and you stand by faith. Do not be haughty, but fear. For if God did not spare the natural branches, He may not spare you either" (Romans 11:17-21).

Paul's Response to Rome



"For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in. And so all Israel will be saved..." (Romans 11:25-26).

Separation of the Church & Israel



*"Although we have God Himself as an adequate engager and faithful promiser, in that He promised to Abraham that "in his seed should be blest all nations of the earth;" and that out of the womb of Rebecca "two peoples and two nations were about to proceed,"—of course those of the Jews, that is, of Israel; and of the Gentiles, that is ours [Esau]. Each, then, was called a people and a nation; lest, from the nuncupative appellation, any should dare to claim for himself the privilege of grace. For God ordained "two peoples and two nations" as about to proceed out of the womb of one woman (Tertullian)."

An Identity Crisis of the Gentiles



*"For this fact—that Gentiles are admissible to God's Law—is enough to prevent Israel from priding himself on the notion that "the Gentiles are accounted as a little drop of a bucket, or else as "dust out of a threshing-floor." "Accordingly, since the people or nation of the Jews is anterior in time, and "greater" through the grace of primary favor in the Law, whereas ours is understood to be "less" in the age of times, as having in the last era of the world attained the knowledge of divine mercy: beyond doubt, through the edict of the divine utterance, the prior and "greater" people—that is, the Jewish—must necessarily serve the "less;" and the "less" people—that is, the Christian overcome the "greater" (Tertullian).

Anti-Semitism in the Church



*"First of all, it appeared an unworthy thing that in the celebration of this most holy feast [Passover] we should follow the practice of the Jews, who have impiously defiled their hands with enormous sin, and are, therefore, deservedly afflicted with blindness of soul. For we have it in our power, if we abandon their custom, to prolong the due observance of this ordinance to future ages by a truer order, which we have preserved from the very day of the passion until the present time. Let us then have nothing in common with the detestable Jewish crowd, for we have received from our Savior a different way... (Constantine)

Anti-Semitism in the Church



*"Still it would be incumbent on your judgments to strive and pray continually that the purity of your souls may not seem in anything to be sullied by fellowship with the customs of these most wicked men... therefore, it was needful that this matter [of the Passover observance] should be rectified, so that we might have nothing in common with that nation of parricides who slew their Lord..." (Constantine)

Bound by Roman Civil Law



*"I myself have undertaken that this decision to change the observance of the Passover to one Sunday per year] should meet with the approval of your wise judgment... Receive, then, with all willingness this truly divine injunction, and regard it as in truth the gift of God. For whatever is determined in the holy assemblies of the bishops is to be regarded as indicative of the divine will. As soon, therefore, as you have communicated these proceedings to all our beloved brethren, you are bound by Roman Civil Law from that time forward to adopt for yourselves and to enjoin on others the arrangement above mentioned." (Constantine)

Part 2 The Everlasting Covenant





Christ is the Everlasting Covenant



- "All things were made through Him, and without Him nothing was made that was made" (John 1:3).
- "He was in the world, and the world was made through Him, and the world did not know Him" (John 1:10).
- *Because the whole of creation was made through Christ, all humanity is, born with the natural law of Christ on their hearts.
- To Israel, God further gave His written law—the Torah.

All Have Fallen Short



- "The earth is also defiled under its inhabitants, Because they have transgressed the laws, Changed the ordinance, Broken the everlasting covenant" (Isaiah 24:5).
- *We are all born with the sinful and rebellious nature of Adam.
- *We have *all* fallen short of both God's natural and written law.

We Will All Be Judged



"For as many as have sinned without law will also perish without law, and as many as have sinned in the law will be judged by the law for not the hearers of the law are just in the sight of God, but the doers of the law will be justified; for when Gentiles, who do not have the law, by nature do the things in the law, these, although not having the law, are a law to themselves, who show the work of the law written in their hearts..." (Romans 2:12-15).

To Israel Belong the Promises



- or "For I could wish that I myself were accursed from Christ for my brethren, my countrymen according to the flesh, who are Israelites, to whom pertain the adoption, the glory, the covenants, the giving of the law, the service of God, and the promises; of whom are the fathers and from whom, according to the flesh, Christ came, who is over all, the eternally blessed God" (Romans 9:3-5).
- α "Lord, will You at this time restore the kingdom to Israel?" (Acts 1:6).

The New Covenant with Israel



"Behold, the days are coming, says the Lord, when I will make a new covenant with the house of Israel and with the house of Judah—not according to the covenant that I made with their fathers in the day that I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people... For I will forgive their iniquity, and their sin I will remember no more" (Jeremiah 31:31-34).

The New Covenant to the Jews



"For I, the Lord, love justice; I hate robbery for burnt offering; I will direct their work in truth, and will make with them [Israel] an everlasting covenant. Their descendants shall be known among the Gentiles, And their offspring among the people. All who see them shall acknowledge them, That they are the posterity whom the Lord has blessed" (Isaiah 61:8-9).

An Eyerlasting Covenant to the Gentiles House of D



"Ho! Everyone who thirsts, Come to the waters; And you who have no money, Come, buy and eat. Yes, come, buy wine and milk Without money and without price... Hear, and your soul shall live; And I will make an everlasting covenant with you—The sure mercies of David. Indeed I have given him as a witness to the people, A leader and commander for the people. Surely you shall call a nation you do not know, And nations who do not know you shall run to you, Because of the Lord your God, And the Holy One of Israel; For He has glorified you' (Isaiah 55:1-5).

Promises to Abraham



- The everlasting covenant, which is Christ, is the same and equal covenant that was promised through Abraham to both Jew and Gentile.
- "As for Me, behold, My covenant is with you [Abraham], and you shall be a father of many nations" (Genesis 17:4).

Christ is the Mediator



- Christ is the mediator of this new everlasting covenant to both Jew and Gentile.
- To the Jew, we are under the new everlasting covenant (emphasis on new), free from the condemnation and judgment of the Old Covenant—the written law.
- To the Gentiles, you are under the new everlasting covenant (emphasis on everlasting), free from the condemnation of the natural—unwritten law of sin and death.

Christ is the Mediator



- α "Even so through one Man's [Christ'] righteous act the free gift came to all men, resulting in justification of life" (Romans 5:8).
- "That the Gentiles should be fellow heirs, of the same body, and partakers of His promise in Christ through the gospel" (Ephesians 3:6).

God's Sovereignty



- The covenant with the Gentiles does not have to be administered through the nation of Israel, nor does it make the Jewish people, intermediaries to God's covenant with the Gentiles.
- God has sovereignly established his everlasting covenant with each person, regardless of their nationality or ethnicity.
- This is His sovereign work of salvation amongst the nations.

Full Equality



- "There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus" (Galatians 3:28).
- There is full equality between Jew and Gentile.

Part3 One New Man





Retaining our Identities



- The Gentiles are not required to become Jewish to enter the covenant.
- And the Jews do not relinquish their unique identity either.
- *We each been uniquely created in the image of Christ
- *Yet we are one people of God comprised of every tongue, tribe, nation, and people on the face of the earth, to worship Him with the diversity of culture, language, and ethnicity He has given each of us.

The Commonwealth of Israel



- The church is not comprised of just the nation of Israel.
- The church is Israel plus the Gentile nations joined to her.
- Paul refers to this as the "commonwealth of Israel" (Ephesians 2:12).

The Cultivated Olive Tree



- And Paul uses the analogy of a cultivate Olive tree to illustrate this great mystery (Romans 11:24).
- The tree is comprised of natural branches (Israelites), and wild ones (the Gentiles), who have been grafted in contrary to nature.

Father of Many Nations



- The tree is Christ, and the root is the fathers, the foundation of the church, connecting both the Jew and Gentile to Abraham—the father of many nations.
- "Foreseeing that God would justify the Gentiles by faith, preached the gospel to Abraham beforehand, saying, 'In you all the nations shall be blessed" (Galatians 3:8).

Paul goes on to say:



- α "And if you are Christ's, then you are Abraham's seed, and heirs according to the promise" (Galatians 3:29).
- "Therefore it is of faith that it might be according to grace, so that the promise might be sure to all the seed, not only to those who are of the law, but also to those who are of the faith of Abraham, who is the father of us all" (Romans 4:16).

One New Man



α "Therefore remember that you, once Gentiles in the flesh—who are called Uncircumcision by what is called the Circumcision made in the flesh by hands—that at that time you were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For He Himself is our peace, who has made both one, and has broken down the middle wall of separation, having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, thus making peace, and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity" (Ephesians 2:11-16).

This Is the Church



- This is the fulfillment of the promise given to Abraham.
- That we are one new man and one people of God comprised of every tongue, tribe, nation, and people.
- This is the church.

Part 4
Vine of the Gentiles





For This Season



- ❖ If Israel's calling was to become a kingdom of priests and to reconcile the nations to God through her, but she divorced her calling,
- Then God for this season has Himself reached out to the Gentiles and grafted them (contrary to nature) into His cultivated Olive Tree.

The Gentiles Entrusted



- The Gentiles have been entrusted with carrying God's light and His message of salvation to the ends of the earth, including to the nation of Israel.
- α "But through their fall, to provoke them to jealousy, salvation has come to the Gentiles" (Romans 11:11).

Many From the East and West



- God cut away natural branches and grafted wild one's into a house that was not inherently for them.
- α "And I say to you that many will come from east and west, and sit down with Abraham, Isaac, and Jacob in the kingdom of heaven. But the sons of the kingdom will be cast out into outer darkness. There will be weeping and gnashing of teeth" (Matthew 8:11-12).

The Anginting of the Nations



- "For I could wish that I myself were accursed [separated] from Christ for my brethren, my countrymen according to the flesh, who are Israelites..." (Romans 9:3-4).
- That is how much Paul loved the Jewish people and desired their salvation.

Fullness of the Gentiles



- Could it be that the fullness of the Gentiles requires the salvation of Israel?
- α "For if their being cast away is the reconciling of the world, what will their acceptance be but life from the dead?" (Romans 11:15).
- There is an unfulfilled promise to the church regarding Israel's salvation.
- ❖ Imagine the joy this will bring to the Kingdom of God!

God's Order



- God's order and purposes will not change.
- α "[God] will give glory, honor and peace to every man who works good, to the Jew first and also to the Greek" (Romans 2:10).

Salvation of Israel Entrusted



- *We now see that the salvation of the nations has been entrusted to Israel.
- And for this season, because of Israel's rebellion, the salvation of Israel has been entrusted to the nations.

Yet to be a Fulfillment for Israel



- So we know there is yet to be a fulfillment of Israel's destiny:
- First to receive her material and spiritual blessings including all the land of Israel.
- Then to become a kingdom of priests and a holy nation,
- Pouring her heart out to the Lord so that God would reconcile all nations to Himself through her.

The Glory of God upon Israel



- "For behold, darkness will cover the earth And deep darkness the peoples; But the LORD will rise upon you And His glory will appear upon you. Nations will come to your light, And kings to the brightness of your rising" (Isaiah 60:2-3).
- This verse speaks to Christ, but it also reflects His Kingdom of Israel.

Restoration of Israel



- "Thus says the Lord [regarding the restoration of Israel]: 'In an acceptable time I have heard You, and in the day of salvation I have helped You; I will preserve You and give You [Israel] as a covenant to the people, to restore the earth, to cause them to inherit the desolate heritages; That You may say to the prisoners, Go forth, to those who are in darkness, Show yourselves" (Isaiah 49:8-9).
- *Israel is called to be a covenant to the people and a light to the nations.

Parts
The Kingdom of God





Definition of the Kingdom



- So what exactly does God's Kingdom look like?
- Let us start with a definition:
- A kingdom is a nation of people—both physical and spiritual—whose ruler is God as King.
- God's Kingship (Malchut in Hebrew) and His Lordship (Adnut) lies in the fact that He is Lord of the whole universe.

In Summary



- So in summary, a kingdom has a King, and His name is Yeshua, and a kingdom has a people who form a nation that serves that King.
- There is two more aspect to God's Kingdom—
- His citizenship.
- His family.

Kingdom Belongs to the King



- The kingdom belongs to the King,
- and its people are His domain.
- Therefore, the Kingdom is as much about the people of God as it is about God Himself.

All Those Grafted into Israel



- The Kingdom of God now encompasses all those who have been grafted into Israel.
- Paul said: grafted in amongst them, the natural branches who are Israelites and the descendants of Abraham.
- God's church, His Ecclesia and congregation includes people from every nation, tribe, people, and tongue.

Part 6
Restoration of The Kingdom





The Time of Restoration



- The prophet Isaiah has given us a powerful glimpse into this time:
- Now it shall come to pass in the latter days [the last days] that the mountain of the Lord's house shall be established on the top of the mountains, and shall be exalted above the hills; and all nations shall flow to it. Many people shall come and say, 'Come, and let us go up to the mountain of the Lord, to the house of the God of Jacob [Israel]; He will teach us His ways, and we shall walk in His paths.' For out of Zion shall go forth the law, and the word of the Lord from Jerusalem" (Isaiah 2:2-3).

Mountains



- *Mountains in scripture represent kingdoms.
- So, the key to understand here is that "the mountain of the Lord's house" represents Christ's Kingdom and His church.

The Kingdom on Earth



- The Kingdom of God is not some intangible spiritual place in the clouds.
- The Kingdom of God will be established right here on the earth, in Israel, from Jerusalem.
- *Yeshua is the king, and we are His royal subjects—the ecclesia—a congregation of people from every nation, tribe, people, and tongue.

Nations Joined to Israel



- The nations do not replace Israel but are joined with her.
- *We together are the Kingdom of God.
- And the foundation of this great Kingdom is God's eternal law that was given to the Jewish people.

When is the Kingdom?



- So when exactly will the Kingdom be established?
- α Yeshua said, "The time is fulfilled, and the kingdom of God is at hand" (Mark 1:15).
- This would imply that the Kingdom of God is a present condition.

Present & Future



- However, the commonly accepted pre-millennial view is that when Christ returns to the earth, He will at that time usher in and ultimately establish the Kingdom of God.
- So, the Kingdom of God is both present and future.

The Day of the Lord



- The last days are not the end of the world, nor are they the day that Yeshua returns to the earth.
- *That day, which is known only to the Lord, will be unique in every way, and is called "the day of the Lord."
- This will be the day that Yeshua physically returns to the earth.

Not in Darkness



- The time and season leading up to this great day should be recognized by the church as the last or the latter days.
- "But you, brethren, are not in darkness, so that this Day should overtake you as a thief. You are all sons of light and sons of the day. We are not of the night nor of darkness. Therefore let us not sleep, as others do, but let us watch and be sober" (1 Thessalonians 5:4-6).

Are We?



- *Are we in the last days leading up to the return of Yeshua?
- ❖ Very likely, but it is impossible to speculate just how long we have left since no man knows the day or the hour.
- ❖If we do not know exactly how long, then we should at least be aware of prophetic events unfolding in the earth during this time.

The Fig Tree



- "Now learn this parable from the fig tree: When its branch has already become tender and puts forth leaves, you know that summer is near" (Matthew 24:32).
- *We know from scripture that the fig tree represents Israel.
- And since He gave Israel His biblical calendar, she is the Lord's time clock.

Deceptions



- *Yeshua also revealed many signs of the end:
- Deception, false Messiahs, wars and threats of war, kingdoms rising and falling, famine, pestilence, and powerful earthquakes.
- But all this He said were just the beginning.

All Will be Shaken



- *And it gets worse.
- Listen carefully to these words:
- α "Once more I will shake not only the earth but also the heavens. Now this, 'Yet once more,' indicates the removal of those things that are being shaken, as of things that are made, that the things which cannot be shaken may remain." (Hebrews 12:26-27).

The Lord Will Arise



- Everything in the world is going to begin to fall apart.
- But in the midst of this chaos, there is a prophetic promise that God has made to Israel.
- "For behold, the darkness shall cover the earth, And deep darkness the people; But the Lord will arise over you, And His glory will be seen upon you" (Isaiah 60:2).

Sons & Daughters from Afar



- ❖ If we continue reading, we see this scripture verse speaks to the restoration of Israel:
- "Your sons shall come from afar, And your daughters shall be nursed at your side" (Isaiah 60:4).

Rise and Shine



- *As the earth falls into greater darkness, Israel will begin to rise and shine as a beacon of light in the earth.
- Let's go back to our opening scripture from Isaiah where it says:
- *"These things" shall come to pass in the "latter days," meaning the days leading up to the return of the Lord.

His Holy Temple



- *And what things is the Lord speaking of?
- Specifically, it says that the Kingdom of the Lord's house, which is His holy temple, shall be established over all the kingdoms of the earth, and shall be exalted over all the nations.
- It says that all the nations shall flow up to Jerusalem to the Kingdom of God, and Israel will teach the nations how to walk in God's paths according to His laws.

Kingdom of the Living God



- *We know that "all" who are in Christ Yeshua, Jew, and gentile, are both the temple and the Kingdom of the living God.
- ❖I am specifically referring to Messianic Jews (true Israel) and believing Gentiles who have been grafted in amongst us.

The Church



- ❖ I am speaking about the Lord's church—His ecclesia and congregation comprised of every nation, tribe, people, and tongue.
- And I am speaking about the "one new man" in Christ Yeshua who have been brought together by the blood of the Lamb,
- One people of God, comprised of every tongue, tribe, nation, and people.
- *We are the redeemed of the Lord.

Jealousy



- "But through their fall, to provoke them to jealousy, salvation has come to the Gentiles" (Romans 11:11).
- *He is not speaking exclusively of the gift of salvation,
- He is speaking about the calling to share the New Covenant and the message of salvation with all the nations.

For a Season



- This calling, which was originally for Israel, has for a season been given to the Gentiles.
- *But only until Israel's temporary blindness has been lifted, and the fullness, or full number of Gentiles has come into the Kingdom.

Two Aspects



- There are two aspects of the Kingdom that the Lord will be working together in tandem.
- *As the Gentiles accept Christ and provoke Israel to jealousy,
- ❖ Israel will gradually be restored to her spiritual foundation and become a light to the nations.

From Jerusalem



- *Yeshua's words will ring true, that the message of salvation would be shared in Jerusalem, and all Judea and Samaria, and to the ends of the earth.
- "And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and *then* the end will come" (Matthew 24:14).
- This time of the end, the latter days, is when we would begin to see the restoration of God's Kingdom.

Restoration of All Things



- ❖ If we study the history of both Israel and the church, we will discover there is a common parallel.
- God has been working for centuries to restore both.
- ❖ While they seem to be on different and even diverging paths, at some point not far into the future, the Lord will bring the two together as one.

Jewish History



- Let's go back in time and look at some of the history:
- The Jewish enlightenment period began in the late 19th century.
- This period culminated in the Balfour declaration in 1917, and ultimately in the Council of the League of Nations agreeing to restore the Jewish homeland in 1922.

The Holocaust & Israel



- Sadly, this Zionist vision would not be fully realized until after the ashes of the Holocaust when the United Nations General Assembly would vote in 1947 to partition an area of Palestine for the Jewish people.
- On May 14, 1948, a gathering of Jewish leaders in Tel Aviv signed a proclamation that declared the establishment of a Jewish state, to be known as the State of Israel.

Jerusalem



- Nineteen years later in June 1967, during the six-day war,
- ❖ Israel regained control of the Temple Mount for the first time in nearly two thousand years.
- The Lord's prophetic words had been at least partially fulfilled as He began to restore His Kingdom.

Restoration of the Church



- *And what about the church?
- Starting with the Protestant Reformation in 1517, the Lord began to restore His written word to the body of Christ.
- The term "reformation" derives from the Latin word reformation and means "restoration" or "renewal."
- From the 1730s through the 1800s, the Lord brought the first and second great awakenings to the church and restored the power of His Holy Spirit to His people.

Great Awakenings



- The third great awakening began in the 1850s and continued through 1915.
- The crescendo of this movement (1906-1915) is commonly referred to as the "Azusa Street revival."
- ❖ It birthed the Pentecostal church that moved in great signs, wonders, miracles, and healings.

Messianic Movement



- The Messianic Jewish Alliance of America (MJAA) began in 1915 (originally Hebrew Christian Alliance of America HCAA).
- And from the 1960s through the 1970s, the church experienced the fourth great awakening and the explosion of the Messianic movement.

Return of Jerusalem



- This initiated the last phase of God's restoration to the church to bring the Messianic Jewish people together with their Gentile brethren as "one new man."
- This move of the Holy Spirit was divinely timed with the return of east Jerusalem and the Temple Mount back to the Jewish people in 1967.

Next Great Harvest



- *With the restoration of God's word, the power of His Holy Spirit, and the Messianic awakening of many Jewish people back to their Messiah, the church today is poised to receive the Lord's next great outpouring of His Spirit.
- This will culminate in the final restoration of the church and Israel, and the greatest harvest of souls the world has ever seen.
- "Also, O Judah, a harvest is appointed for you, When I return the captives of My people" (Hosea 6:11).

Restore the Kingdom to Israel



- *Yeshua's disciples, no doubt, had many questions for Him, but one stands out to me:
- α "Lord, will You at this time restore the kingdom to Israel?" (Acts 1:6).

Belongs to Israel



- The fact that Yeshua's disciples asked this question reveals they understood that the Kingdom of God belonged to Israel.
- *And we, the church, should understand the same.
- ❖God is restoring His Kingdom to the Jewish people, and we are part of His plan of restoration.
- "Thus says the Lord GOD: 'Behold, I will lift My hand in an oath to the nations, And set up My standard for the peoples; They shall bring your sons in their arms, And your daughters shall be carried on their shoulders' (Isaiah 49:22).

From Jerusalem



- The other noticeable point is that the gospel was to be preached through Israel from Jerusalem to the ends of the earth.
- The clear indication here is that it will be Israel that will ultimately be stewards of God's word.
- And stewards of God's assignment to bring and teach His word to every nation.

Irrevocable Calling



- This confirms the irrevocable calling given to the Jewish people.
- But for this season has been entrusted to the Gentiles.
- "What advantage then has the Jew, or what is the profit of circumcision? Much in every way! Chiefly because to them were committed the oracles of God" (Romans 3:1-2).

Aware of God's Restoration



- The church needs to be aware of God's restorative work with His land and His covenant people—Israel.
- And we need to get our eyes pointed in the right direction—towards Jerusalem.

Back to Israel



- *Because this is where the Lord will reestablish His spiritual foundation and heritage.
- This is where the center of Christianity will once again return in these last days before the return of Christ.
- ❖ It should be no surprise that the Lord has drawn so many influential Messianic leaders back to Israel over the past several decades.
- God is restoring His Kingdom.

Partt Few are Chosen





Invited to Join



- The church has been invited to join the Lord is the great endtimes endeavor.
- The Lord told His disciples:
- *"The harvest truly is great, but the laborers are few" (Luke 10:2).

Selective About His Servants



- *And Yeshua is selective about His servants:
- "[Yeshua] went up on the mountain and called to Him those He Himself wanted" (Mark 3:13).
- "For many are called, but few are chosen" (Matthew 22:14).

Her Am I



- Yes, the Lord chooses those He wants.
- But how are we qualified to be chosen?
- First, I believe we must be willing.
- The prophet Isaiah said:
- "Here am I! Send me" (Isaiah 6:8).

The Father's Heart



- Second, we must have the Father's heart to fulfill His will.
- ❖It is imperative we understand God's heart for Israel.
- The Lord has declared:
- "Yes, I have loved you with an everlasting love; Therefore with lovingkindness I have drawn you" (Jeremiah 31:3).
- "Yes, I will rejoice over them to do them good, and I will assuredly plant them in this land, with all My heart and with all My soul" (Jeremiah 32:41).

His Land and His People



- And it is imperative we understand God's heart for His land.
- "A land for which the LORD your God cares; the eyes of the LORD your God are always on it, from the beginning of the year to the very end of the year" (Deuteronomy 11:12).

How We are Qualified



- This is how we are qualified.
- We must be willing, and we must have God's heart for His land and His people.
- ❖I pray that we are all qualified and chosen to fulfill His great commission regarding Israel and the nations.
- *Amen!

Contact Information

House of David Ministries

Eric Michael Teitelman

Pastor · Teacher · Worship Leade

P.O. Box 473

Haymarket, VA 20168

703.655.8182

info@thehouseofdavid.org

www.thehouseofdavid.org



