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RE: Praying For and Standing With Israel and the Jewish People

Dear brothers and sisters in Christ *Yeshua*:

In this difficult season, we are continuing to pray for, and stand with Israel and the Jewish people. Unfortunately, much of the American church is unaware of what is happening spiritually with them. It is important to acknowledge that many in the church do pray for Israel and accept biblical prophecy concerning their future promises. But there are far too many that are biblically illiterate. This problem is further complicated by religious leaders who have been improperly indoctrinated into a culture of dispensationalism, supersessionism, and replacement theology, i.e., believing that God is finished with Israel and the Jewish people, and now the church has replaced them as the new Israel and the new people of God. Further, much of the American church is ambivalent towards Israel's prophetic destiny, treating them as common while in fact they are a holy people that have a destiny that is central to God's eternal kingdom (Romans 11:16). Often in this camp are apologetic theologians looking to share blame with Israel concerning the conflict with the Palestinian-Arab people. On the more extreme side are Christians who are outright anti-Semitic, even blaming them for the death of Christ. All of these views are wrong and anti-biblical.

Concerning future events in Israel, the American church will likely split into one of three camps. Some will clearly stand with and pray for Israel. Others will turn their heads and ignore their plight. And yet others will begin to mischaracterize God by saying such things as: Israel is being punished by God for rejecting Christ. Even greater concern will be the policy of the United States government towards Israel during this time of persecution, although it appears hopeful at the moment with the new Trump administration.

There is a biblical message that transcends the separation of the church from Israel, and is contained within the scriptural teachings of the Apostle Paul, written in Ephesians chapter 2 and Romans chapter 11. These scriptures address the grafting in of the gentiles into God's kingdom and cultivated Olive tree; the tree and its natural branches being true Israel and the natural descendants of Abraham. These are now joined together, contrary to nature as one people of YHVH. And these are the children of the promise and are called the church, the Ecclesia, comprised of every tribe, tongue, people, and nation (Revelation 5:9), even the gentiles who are called by His name (Amos 9:12).

The truth concerning the church is that God has broken down the middle wall of separation, having abolished in His flesh the enmity, that is the law of commandments contained in ordinances so as to

create in Himself “one new man” in Christ *Yeshua* from the two, thus making peace (Ephesians 2:15). The truth concerning the gentiles is that they, being a wild olive tree, were grafted in among them (Israel), and with them became a partaker of the root and fatness of the olive tree (Romans 11:17), and fellow heirs of the same body, and partakers (sharers) of His promise in Christ (Ephesians 3:6). And the truth concerning Israel is that God loves them beyond measure, as is says, concerning the election they are beloved for the sake of the fathers (Romans 11:28). Israel is still God’s chosen people and His inheritance. The Portion of Jacob is not like them, for He is the maker of all things, and Israel is the tribe of His inheritance (Jeremiah 10:16). The Lord desires that all Israel be saved for He is not willing that any should perish, but that all should come to repentance (2 Peter 3:9). And it is the gentiles who have been called and anointed to provoke Israel to jealousy (Romans 11:11).

The hostilities against Israel are spiritual, not political. Those who discern of the Holy Spirit should understand this. Simply, the enemy of our souls is trying to deceive and manipulate our nation and other nations to persecute and ultimately destroy God’s chosen people, occupy His holy land, and bring their false religions that are steeped in idolatry and false worship into His Holy temple.

We would like for you to prayerfully consider helping us and others spread this message across our nation, of standing with and praying for Israel and the Jewish people. This prayer mandate is for the whole church, and must become a travail of prayer from the Holy Spirit, and our surrendered unconditional love and support for the Jewish people. We must pray in earnestly and in agony, so that even our sweat might become like great drops of blood falling down to the ground (Luke 22:44). And this message of praying for Israel must be undergird with a teaching on the “one new man.” From this foundation, awareness for Israel we pray will become a reality for the American church. God is standing with Israel, and we as the American church must stand with them just as God YHVH is standing with them. Thank you for joining us. We pray many blessings over you.

Your brother in Christ *Yeshua*,

Eric Michael Teitelman

Eric Michael Teitelman
Pastor-Teacher-Worship Leader

Prayer Resources for Israel



Psalm 83 New King James Version (NKJV)

Prayer to Frustrate Conspiracy Against Israel
A Song. A Psalm of Asaph.

¹ Do not keep silent, O God!
Do not hold Your peace,
And do not be still, O God!

² For behold, Your enemies make a tumult;
And those who hate You have lifted up their head.

³ They have taken crafty counsel against Your people,
And consulted together against Your sheltered ones.

⁴ They have said, "Come, and let us cut them off from *being* a nation,
That the name of Israel may be remembered no more."

⁵ For they have consulted together with one consent;
They form a confederacy against You:

⁶ The tents of Edom and the Ishmaelites;
Moab and the Hagrites;

⁷ Gebal, Ammon, and Amalek;
Philistia with the inhabitants of Tyre;

⁸ Assyria also has joined with them;
They have helped the children of Lot. Selah

⁹ Deal with them as *with* Midian,
As *with* Sisera,
As *with* Jabin at the Brook Kishon,

¹⁰ Who perished at En Dor,
Who became *as* refuse on the earth.

¹¹ Make their nobles like Oreb and like Zeeb,
Yes, all their princes like Zebah and Zalmunna,

¹² Who said, "Let us take for ourselves
The pastures of God for a possession."

¹³ O my God, make them like the whirling dust,
Like the chaff before the wind!

¹⁴ As the fire burns the woods,
And as the flame sets the mountains on fire,

¹⁵ So pursue them with Your tempest,
And frighten them with Your storm.

¹⁶ Fill their faces with shame,
That they may seek Your name, O Lord.

¹⁷ Let them be confounded and dismayed forever;
Yes, let them be put to shame and perish,
¹⁸ That they may know that You, whose name alone *is* the Lord,
Are the Most High over all the earth.



Psalm 122 New King James Version (NKJV)

The Joy of Going to the House of the Lord
A Song of Ascents. Of David.

¹ I was glad when they said to me,
“Let us go into the house of the Lord.”
² Our feet have been standing
Within your gates, O Jerusalem!
³ Jerusalem is built
As a city that is compact together,
⁴ Where the tribes go up,
The tribes of the Lord,
To the Testimony of Israel,
To give thanks to the name of the Lord.
⁵ For thrones are set there for judgment,
The thrones of the house of David.
⁶ Pray for the peace of Jerusalem:
“May they prosper who love you.
⁷ Peace be within your walls,
Prosperity within your palaces.”
⁸ For the sake of my brethren and companions,
I will now say, “Peace *be* within you.”
⁹ Because of the house of the Lord our God
I will seek your good.

Isaiah 62 New King James Version (NKJV)

Assurance of Zion’s Salvation

¹ For Zion’s sake I will not hold My peace,
And for Jerusalem’s sake I will not rest,
Until her righteousness goes forth as brightness,
And her salvation as a lamp *that* burns.
² The Gentiles shall see your righteousness,



And all kings your glory.
You shall be called by a new name,
Which the mouth of the Lord will name.
³You shall also be a crown of glory
In the hand of the Lord,
And a royal diadem
In the hand of your God.
⁴You shall no longer be termed Forsaken,
Nor shall your land any more be termed Desolate;
But you shall be called Hephzibah, and your land Beulah;
For the Lord delights in you,
And your land shall be married.
⁵For *as* a young man marries a virgin,
So shall your sons marry you;
And *as* the bridegroom rejoices over the bride,
So shall your God rejoice over you.
⁶I have set watchmen on your walls, O Jerusalem;
They shall never hold their peace day or night.
You who make mention of the Lord, do not keep silent,
⁷And give Him no rest till He establishes
And till He makes Jerusalem a praise in the earth.
⁸The Lord has sworn by His right hand
And by the arm of His strength:
“Surely I will no longer give your grain
As food for your enemies;
And the sons of the foreigner shall not drink your new wine,
For which you have labored.
⁹But those who have gathered it shall eat it,
And praise the Lord;
Those who have brought it together shall drink it in My holy courts.”
¹⁰Go through,
Go through the gates!
Prepare the way for the people;
Build up,
Build up the highway!
Take out the stones,
Lift up a banner for the peoples!
¹¹Indeed the Lord has proclaimed
To the end of the world:
“Say to the daughter of Zion,
‘Surely your salvation is coming;
Behold, His reward *is* with Him,

And His work before Him.”
¹² And they shall call them The Holy People,
The Redeemed of the Lord;
And you shall be called Sought Out,
A City Not Forsaken.



Derek Prince

1. Father G-d, remove the veil You have sovereignly placed over the eyes of Israel, that they would recognize Jesus as their Messiah (II Corinthians 3:14).
2. L-rd, show Your mercy and favor to Israel in this set time (Psalm 102:13).
3. We pray for the current leaders in Israel, including the Prime Minister, the mayor of Jerusalem, and all those in the military service. Raise up government leaders in Israel (and world-wide) who will not seek to 'divide the land' and who would recognize the unique significance of Jerusalem in G-d's end-time purposes.
4. "He Who scattered Israel will gather him; and will keep him as a shepherd keeps his flock" (Jeremiah 31:10). Father, continue to draw the Jewish people to Yourself according to Your sovereign.
5. Let them all be confounded and turned back that hate Zion. Let them be as grass upon the housetops, which wither before it grows up (Psalm 129:5-5). L-rd, deal justly and swiftly with Your enemies.
6. Destroy and divide the tongues of those who would incite violence against Israel (Psalm 55:9). In the Name of Jesus, we bind every false religion and false doctrine that does not acknowledge Your eternal plan for the land and people of Israel.
7. The scepter of the wicked will not remain over the land allotted to the righteous (Psalm 125:3). Father, break the strongholds of religion, pride and wickedness that seek to control Israel.
8. The L-rd will not forsake His people for His great Name's sake, because it has pleased the L-rd to make Israel His people (I Samuel 12:22). Use us L-rd to help others understand Your plan for Israel and Your love for the Jewish People.
9. The L-rd brings the counsel of the nations to nothing; He makes their plans of no effect (Psalm 33:10). We declare that G-d's purposes for Israel will be completely fulfilled and that He will be glorified.
10. Show Your loving kindness to Your people Israel and keep them as the apple of Your eye. Hide them under the shadow of Your wings, from the wicked who oppress them, from their deadly enemies who surround them (Psalm 17, 7-9).



11. We pray that You would remember Your covenants and promises towards Israel, especially when others rise up against her to swallow her alive. When their wrath is kindled against her, the waters will not overwhelm her. G-d will not give her as a prey to their teeth (Psalm 124).
12. Sanctify Your Great Name, which has been profaned amongst the nations, which has been profaned in the midst of Israel. That nations shall know that the L-rd is G-d, when He is sanctified in Israel before their eyes. Sprinkle the clean water of Your Word on Israel and cleanse her from her filthiness and from all of her idols, including abortion and the occult. Give Israel a new heart, and put a new spirit within her. Remove her heart of stone and give her a heart of flesh that can respond to the Holy Spirit, and cause her to walk in Your statues, keep Your commandments and do them (Ezekiel 36:23-27).
13. Cause the church to fulfill its commission to preach the Gospel to the whole world, so the full number of the Gentiles would come into the Kingdom. Then all Israel will be saved (Romans 11:25-26).
14. We pray for the peace of Jerusalem (Psalm 122:6) and for it to remain Israel's undivided capital.
15. Father, in Your mercy vanquish the tremendously powerful religious spirits which do the whole territory - Jewish, Christian and other.
16. Pray for the spirit of unity - for peace between religious and secular Jews, for peace to flow between believers in the land.
17. Pray for the Body of Messiah in Israel to become a praying, maturing Body. We pray this Body would allow the love and compassion of *Yeshua* to flow through them and touch everyone they encounter.
18. Raise up intercessors for Israel. Put more watchmen on the walls of Jerusalem, who will give You no peace day or night until You establish Jerusalem and make her the praise of the earth (Isaiah 62:6-7).
19. Father, bring glory to Your Name through the mercy You show to the Land. Bring the necessary seasonal rain upon the country. Cause the crops to be bountiful.
20. We pray that the three spiritual forces of humanism, Marxism-socialist philosophy and spiritual inheritance of the Ottoman Empire will be broken and rendered powerless.
21. Bless Israel through the many immigrants who are flowing back to the nation. Bring sovereign, supernatural move of the Holy Spirit among these new immigrants, that they might proclaim Your truths to their fellow Jews.



22. We pray for radical change in the Israeli system of government, that the divisiveness partisanship would give way to unity and cooperation; great wisdom and revelation to all members of the Knesset and Israel's Supreme Court.
23. We pray that, in the midst of pressures, the people of Israel will turn to You, G-d. We pray that You will hear the hearts cry of people in this land and have mercy. As it says in Isaiah 30:19 "You shall weep no more. He will be very gracious to you at the sound of your cry. When He hears it, He will answer."
24. Pour out Your Spirit upon the people of Israel - especially upon the young people so Your works can be declared to future generations.
25. Raise up "sons of Zion" who take G-d's Word seriously in opposition to humanistic's of Greece." (Zechariah 9:13).
26. We prepare for the Holy Spirit to intervene in the current situation in Israel. "When the enemy shall come in like a flood, the Spirit of the L-rd shall lift up a standard against him (Isaiah 59:19).
27. Turn the hearts of the people of Israel to trust in the Name of the L-rd for deliverance not in the chariots and horses of their military might (Zechariah 4:6).
28. G-d raise up elders and young leaders to teach and train the new generation of Israelis who are coming in faith of the Messiah.
29. We pray that the Palestinian Arabs will come to faith in Messiah and embrace G-d's end-time purpose for Israel; Send forth laborers to bring in the appointed harvest from the Middle-East.
30. May Israel's relationship with the United States be strong, and may our nation - and especially young believers -- recognize and support G-d's purpose for Israel.
31. L-rd, we ask that the young believers in America would come to love Jewish people and seek to prepare the return of the Messiah.

Christians for Israel International

In the Bible, Israel is called the "apple of God's eye" (Zech. 2:8), His "firstborn son" (Exod. 4:22, Hos. 11:1), His "wife" (Isa. 54:5-6). In the New Testament, God calls Israel "beloved for the father's sake" and a people whose gifts and callings will never be rejected or disregarded by God:

"As far as the gospel is concerned, they are enemies for your sake; but as far as election is concerned, they are loved on account of the patriarchs ..." (Rom. 11:28-29).



Yes, at times Israel has gone astray and God has had to discipline them, just as He foretold in Deuteronomy 28 and confirmed through many of His prophets. The nearly two millennia of diaspora between the first and the twentieth centuries was an expression of that discipline. But with the return of the Jews to the Promised Land, the history and the fate of the Jewish people has changed dramatically—forever: God is restoring His favor to Zion (Ps. 102:13). He is restoring His people. He is beginning to fulfill His promises—all His good promises! As all the Old Testament prophets have foretold, and as Jesus himself has confirmed:

“For I tell you that Christ has become a servant of the Jews on behalf of God’s truth, so that the promises made to the patriarchs might be confirmed” (Rom. 15:8).

Living in these *“times of restoration”* (Acts 3:19-21), we as Christians worldwide are called to rejoice in God’s work of Israel’s restoration and to pray for Israel and the Jewish people in the spirit of God’s love, God’s favor and God’s wonderful promises for His people. In this brief guideline, I would like to point out six biblical topics for prayer and intercession regarding Israel and then add one more very important topic—the 6 + 1—also relating to Israel, but from a significantly different angle.

1. Thanking God for Israel!

It is always good to start our prayers and intercession with thanksgiving. As far as Israel is concerned, there is a lot to thank God for. In Romans 11:17-18 Israel is called the root of the olive tree which we as gentile believers have been grafted into. Romans 9:4-5 explains more explicitly what that root is through the revelations and redemptive acts of God given specifically to the Jewish people and to Israel. This has now become our root as well, our foundation and our anchor as the church of Jesus Christ throughout the ages, in every nation.

“The people of Israel. Theirs is the adoption to sonship; theirs the divine glory, the covenants, the receiving of the law, the temple worship and the promises. Theirs are the patriarchs, and from them is traced the human ancestry of the Messiah, who is God over all, forever praised! Amen” (Rom. 9:4-5).

In addition to those *“gifts and callings”* (Rom. 11:29) to the Jewish people, into which we have been *“grafted”*, the world and the church have received even more blessings from the Jewish people. The majority of the Bible (Old and New Testament) was written by Jewish authors. The concept of the 7-day-week with one day of rest came from the Jewish people. The Ten Commandments. The twelve apostles. The early church in Israel. All Jewish—exclusively Jewish! Our foundation! Our roots! What an inheritance! What a wealth of revelation and spiritual enrichment for which we, the global church of Jesus, can be very grateful!

2. Praying for humility in the church concerning the Jewish people

Romans 11 contains the deepest truths and insights in all of the New Testament concerning Jewish-Christian relations. Paul talks about the relationship between the Jewish *“remnant”* and



Jewish “All Israel”. He talks about the role of the global church to be an example of God’s mercies and love towards the Jewish people. He talks about first bringing the “fullness of the Gentiles” into the Kingdom before saving all Israel. And he talks about the danger of the church becoming arrogant against that part of the Jewish people which has not come to faith in Christ:

“Do not consider yourself to be superior to those other branches. If you do, consider this: You do not support the root, but the root supports you. You will say then, “Branches were broken off so that I could be grafted in.” Granted, but they were broken off because of unbelief, and you stand by faith. Do not be arrogant, but tremble. For if God did not spare the natural branches, he will not spare you either” (Rom. 11:18-21).

It is probably the greatest tragedy in church history that for centuries the church of Jesus, especially in Europe, did not heed this warning of the apostle Paul. The common teaching was that God had forever rejected the Jewish people—removing his love and callings from them because they had rejected Christ and the Gospel. Therefore, at various times in history, the Church rose up in arrogant pride against the Jewish people. They were cruelly persecuted and hundreds of thousands were killed, especially during medieval times. Without these massive expressions of Christian anti-Semitism in Church history, the Holocaust of World War II in Europe, which cost the lives of 6 million Jewish people, could not have happened.

For God, this is of deep concern. The church will not, indeed cannot, be the beautiful bride of Christ awaiting the return of her bridegroom, Jesus, unless she has repented, turned from her ways, and moved from a spirit of reproachful arrogance toward the Jewish people to a spirit of gratitude, humility and love towards them. May God give us grace to pray for exactly this to happen, and may He open our own hearts to receive that spirit of love by His great mercy according to Rom. 11:30.

3. Praying for the church to become a source of deep comfort for the Jewish people

It is out of this gratitude and out of this humble compassion that we can pray for a third thing: That the global church of Jesus may become an abundant source of comfort for the Jewish people worldwide and for the people of Israel in particular. The Bible gives Christians a very powerful calling and mandate to do exactly that:

“Comfort, comfort my people, says your God. Speak tenderly to Jerusalem, and proclaim to her that her hard service has been completed, that her sin has been paid for, that she has received from the Lord’s hand double for all her sins” (Isa. 40:1-2).

Here, the spirit of God is speaking to a people which is obviously NOT the Jewish people. He is calling for a people who is to comfort the Jewish people, a people who should speak God’s love and encouragement into their souls, who should speak God’s favor to them—and especially to those, who live in Jerusalem. This is a word to the church for our time. The time in which Jewish



people from around the world are being re-gathered by God to their ancient homeland. The time in which Jerusalem is being restored as the Jewish capital of a Jewish Israel.

After the tragedy of the Holocaust just 70 years ago, *“Comfort, comfort my people...”* has become a word of commissioning for millions of Christians and hundreds of Christian ministries around the world. It was the cornerstone of Christians for Israel and its founders. It remains our cornerstone to this day. Let us pray that the global church of Jesus will be touched and transformed by the love of Jesus for his own people as expressed in these words: *“Comfort, comfort my people...”*

4. Pray for the restoration of Israel

As the spirit of the Lord is drawing the Jewish people back home to Israel from all four corners of the earth, it is our privilege and our joy as Christians to pray for this historic movement and—where the Lord allows us—to even participate in it. As *Christians for Israel* helping Jewish people immigrate to Israel is one of our highest priorities and it is our joy to be able to work together with other Christian ministries such as *Ebenezer, Operation Exodus International* and others to assist in the process.

Please pray for this great work according to the Word of the Lord:

“I will build you up again, and you, Virgin Israel, will be rebuilt. Again you will take up your timbrels and go out to dance with the joyful. Again you will plant vineyards on the hills of Samaria; the farmers will plant them and enjoy their fruit. There will be a day when watchmen cry out on the hills of Ephraim, ‘Come, let us go up to Zion, to the Lord our God’ ...See, I will bring them from the land of the north and gather them from the ends of the earth. Among them will be the blind and the lame, expectant mothers and women in labor; a great throng will return” (Jer. 31:4-6+8).

5. Pray for the peace and the glory of Jerusalem

In Psalm 122:6 we are encouraged to pray for the peace of God’s holy city and the “city of the great king”—for Jerusalem:

“Pray for the peace of Jerusalem: May those who love you be secure” (Ps. 122:6).

At the same time the Bible tells us that a permanent and stable peace will only come when the “prince of peace” has returned to his own city. Then Jerusalem will come into the fullness of all the promises which God has given it—into its full glory. But in order for this to happen, millions of prayerful watchmen are called to “remind” God by way of intercession of these biblical promises:

“For Zion’s sake I will not keep silent, for Jerusalem’s sake I will not remain quiet, till her vindication shines out like the dawn, her salvation like a blazing torch. The nations will see your



vindication, and all kings your glory; you will be called by a new name that the mouth of the Lord will bestow ... I have posted watchmen on your walls, Jerusalem; they will never be silent day or night. You who call on the Lord, give yourselves no rest, and give him no rest till he establishes Jerusalem and makes her the praise of the earth” (Isa. 62:1-2+6-7).

Jerusalem will be the central focus of the end-time conflicts before the Lord Himself returns to the Mount of Olives, east of the Old City of Jerusalem, as foretold:

“On that day his feet will stand on the Mount of Olives, east of Jerusalem ...” (Zech.14:4).

Therefore, Jerusalem indeed deserves our highest level of attention in prayer and intercession.

6. Pray for the salvation of “all Israel”

The calling of Abraham (Gen. 12:1-3) was the beginning of God’s redemptive history with and through the Jewish people. The salvation of all Israel after the fulfillment of the “Great Commission” will be the climax of this era of mankind:

“I do not want you to be ignorant of this mystery, brothers and sisters, so that you may not be conceited: Israel has experienced a hardening in part until the full number of the Gentiles has come in, and in this way all Israel will be saved. As it is written: ‘The deliverer will come from Zion; he will turn godlessness away from Jacob. And this is my covenant with them when I take away their sins’” (Rom. 11:25-27).

It is amazing and revealing to recognize that the fulfillment of the call of Jesus to preach the Gospel of the Kingdom to all the earth is intertwined with Paul’s revelation here. After the full number of the Gentiles has come in, the Jewish people will be saved on a corporate, national level, just as the prophets of old foretold, like those mentioned by Paul in Rom. 11:27. In Zechariah we read:

“And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and supplication. They will look on me, the one they have pierced, and they will mourn for him as one mourns for an only child, and grieve bitterly for him as one grieves for a firstborn son” (Zech. 12:10).

In the middle of the end-time battle for Jerusalem, the Holy Spirit will be poured out over Israel. The Holy Spirit will come as a spirit of prayer. All Israel will realize that only God can help them. Only God’s grace can save them—physically and spiritually. And at that moment the “veil” will be lifted from them—and they will “see” the crucified one. Their hearts will be pierced—as the hearts of the brothers of Joseph were pierced when they suddenly realized that Josef was not a foreign despot, but their brother, their own flesh and blood... As the hearts of the three thousand on the day of Pentecost were pierced when they suddenly realized that the man their leaders gave over to the Romans to be crucified was indeed the Messiah their prophets had foretold. “All Israel” will thus be turned by God’s revelation to repentance, to prayer and to



supplication (Zech. 12:10). It will not take long after that for Jesus to return and set His feet again on the mount of Olives (Zech. 14:4).

In summary, we can see: Praying for the fulfilment of the great commission, for the salvation of all Israel and for the return of the Lord are deeply interwoven and are in complete agreement with the will of God as revealed in the Bible. Taken together, they express the redemptive plans and purposes of God for our time and generation. *“Amen. Come Lord Jesus!”* (Rev. 22:20b)

7. Pray that your nation becomes or continues to be a blessing for Israel!

The first six prayer topics described above have been in the hearts and prayers of millions of Christians worldwide over past decades. You have certainly either been one of them or you are now joining in that flow of the Spirit. Wonderful!

This last and seventh topic of prayer for Israel has not been a common focus in the past—but is quickly gaining in urgency as we see the end-times progressing: Prayer for our governments, prayer for our leaders, and prayer for our peoples and our nations regarding their, and our, attitudes and relationships to Israel and the Jewish people. This has not become a common prayer focus yet; but, by God’s grace, it should become one soon!

Building on the foundation of our first 6 topics, this “6+1” prayer topic is the focus of the “Global Prayer Call 2015” (GPC), which runs from Jan. 27 to May 8/9, 2015. This Prayer Call starts with a “Global Day of Prayer” on Jan. 27 and ends with a “Global Day of Prayer” May 8/9 (depending on which part of the world you live in).

The biblical foundation of the GPC is found in Genesis 12:3:

“I will bless those (peoples) who bless you and whoever curses you I will curse; and all peoples on earth will be blessed through you (the Jewish people).”

This is a foundational spiritual law regarding the relationship between the peoples of this earth and the Jewish people. This law has never changed and is as valid today as it was when the Lord spoke it to Abraham about four thousand years ago. It will become more and more relevant and decisive as this age comes to an end and the return of Jesus draws closer. On the basis of Gen. 12:3 the Bible makes it clear that there will be a final judgment of peoples and nations:

In Joel 3 the Lord speaks about a judgment day, about a “*valley of Jehoshaphat*” (Joel 3:2) and about a “*valley of decision*” (Joel 3:14) for the nations. This is the same event that Jesus is referring to when He talks about His return and the nations gathering before him for judgment:

“When the Son of Man comes in his glory, and all the angels with him, he will sit on his glorious throne. All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats. He will put the sheep on his right and the goats on his left” (Matt. 25:31-33).

This is why we have a strong sense of urgency to call intercessors around the world to not only pray for Israel but also for their own people groups and nations with regard to their relationship to Israel in the end-times! Will you join with us?



Christians United for Israel

- We believe that the Jewish people have a right to live in their ancient land of Israel, and that the modern State of Israel is the fulfillment of this historic right.
- We maintain that there is no excuse for acts of terrorism against Israel and that Israel has the same right as every other nation to defend her citizens from such violent attacks.
- We pledge to stand with our brothers and sisters in Israel and to speak out on their behalf whenever and wherever necessary until the attacks stop and they are finally living in peace and security with their neighbors.

[Christians United for Israel—Sign up to Pray for Israel](#)

Harvest Prayer Ministries

God of Israel, how amazed I am at the way You have brought Your people back into the land of promise. In our day we have watched with our own eyes as You have restored Jerusalem to Your people Israel and, against all odds, have brought into being a nation that many have said could never exist again. Now Lord, pour out that spirit of grace and supplication upon Jerusalem (Zech. 12:10). May Jesus be recognized as Messiah by His own people. Bring peace to Jerusalem as the Prince of Peace is enthroned upon the hearts of the Jewish people and all who dwell in the land.

[Harvest Prayer Ministries—Praying for Israel](#)

Stand for Israel

Our Father in Heaven, Protector and Redeemer of Israel, bless the State of Israel, the first flowering of our redemption. Shield it beneath the wings of Your love and spread over it Your canopy of peace. Send Your light and truth to its leaders, officers, and counselors, and direct them with Your good counsel.

Strengthen the defenders of our Holy Land; O God, grant them salvation and crown them with victory. Establish peace in the land and everlasting joy for its inhabitants.



Remember our brethren, the whole house of Israel, in all the lands of their dispersion. Speedily bring them upright to Zion, Your city, to Jerusalem, Your name's dwelling-place, as it is written in the Torah of Your servant Moses: "Even if your outcasts are dispersed to the uttermost parts of the heavens, from there HASHEM your God will gather you and take you in. HASHEM your God will bring you into the land which your fathers possessed, and you shall possess it, and He shall make you more prosperous and numerous than your forefathers.

Unite our hearts to love and revere Your Name, and to observe all the precepts of Your Torah. Speedily send us Your righteous messiah of the house of David to redeem those who long for Your salvation.

Shine forth Your glorious majesty over all the inhabitants of Your world; let every creature that breathes proclaim: "HASHEM, God of Israel, is King; His dominion rules over all." Amen. Selah.

[Stand for Israel—Learn the Prayer for the State of Israel](#)

Israel Prayer Ministries and Resources

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[International Christian Embassy Jerusalem—Pray for Israel](#)

[International House of Prayer Israel Mandate, Kansas City, MO—Prayer for Israel](#)

[International House of Prayer, Lubbock, TX—Prayer for Israel](#)



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Why Should We Care about Israel Today?

[Teachings](#) / By [Dr. Michael Brown](#)

Many believers today, especially in the younger generation, have serious questions about why they should stand with the people of Israel. What connection, they wonder, does the modern State of Israel have with ancient biblical prophecy? After all, didn't Paul state in Romans 9:6 that "not all Israel is Israel"?

And, why should Christians stand with Israel when Israel is allegedly guilty of committing atrocities against the Palestinians? What about standing on the side of justice?

Why focus on the salvation of Jewish people as if their salvation were more important than the salvation of any other people group? To give priority to the salvation of Israel would imply favoritism (or even racial discrimination) on the part of God.

These are serious questions that deserve serious answers, so let's examine them carefully, following Paul's discussion in Romans 9-11 in detail.

When it comes to Romans 9:6, we need to remember that Paul devoted three chapters to the subject of Israel in this letter. He had not yet been to Rome to preach the gospel and he wanted to be sure that, before he arrived there, the believers clearly understood the foundations of the faith.

That's why, right up front, he declared, "For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek" (Rom. 1:16).

And notice that he put a priority on the gospel going to the Jewish people. (As many top Bible scholars recognize, when Paul said "to the Jew first," he was speaking of priority and not just history.)

Paul next speaks of the wrath of God on sinful human beings, making plain that all people, both Jews and Gentiles, are guilty in God's sight (Rom. 1:18-3:31).

Then, in Romans 4-5, Paul lays out the extraordinary message of justification by faith, continuing with his teaching on victory over sin and life in the Spirit in chapters 6-8. These are not trivial matters.

In Romans 9-11, he focuses on Israel, which was obviously as important to him as the other, foundational subjects he had just covered. As one of my colleagues at FIRE School of Ministry has said, if you don't understand Israel, you don't understand Paul's gospel.

Yet there are pastors who actually skip over Romans 9-11 when preaching through the book, thinking it is not relevant for believers today. Talk about a serious error!

The big question for Paul was this: Did God's Word fail? After all, the Lord had made many promises to Israel in the Hebrew Bible (the Old Testament), and yet as a nation, they missed the Messiah when He came. What happened?

Paul first reiterates that the covenant promises still belong to Israel, writing, “to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises” (Rom. 9:4).

But there is a mystery here that Paul unfolds, explaining that there is a believing remnant within the nation, an Israel within Israel, writing, “But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, and not all are children of Abraham because they are his offspring, but ‘Through Isaac shall your offspring be named.’ This means that it is not the children of the flesh who are the children of God, but the children of the promise who are counted as Abraham’s offspring” (Rom. 9:6-8).

Unfortunately, many of those who are familiar with this passage are not familiar with what comes next, and so they miss the whole point Paul was making. They also misinterpret this verse as if Paul were saying here that Gentile believers are Israel (something he never says; in fact, in Romans 11, he states the opposite).

Instead, Paul was making a spiritual observation, pointing out that God’s faithfulness continued to be manifest in the remnant within Israel, like the 7,000 who didn’t bow the knee to Baal, to use imagery that Paul takes up in Romans 11:1-5.

But here is what so many Bible teachers miss. Paul then speaks of Israel 10 more times, and every single time, he is referring to the nation as a whole, the natural children, not to the Israel within Israel, the spiritual children. (Don’t take my word for it; keep reading from Romans 9:8 to the end of Romans 11).

Here is where it gets exciting. Paul explains to the Romans that while a remnant of the Jewish people embraced Jesus as Messiah, the rest of Jews fell and were hardened. But that is not the end of the story. “So I ask, did they stumble in order that they might fall [the NIV says, “fall beyond recovery”]? By no means! Rather through their trespass salvation has come to the Gentiles, so as to make Israel jealous” (Rom. 11:11).

Here we have the first part of Paul’s major answer to the question, “Why should I care about Israel’s salvation?” It is because the gospel has come to the Gentile world “so as to make Israel jealous.”

And there’s more: “Now if their trespass means riches for the world, and if their failure means riches for the Gentiles, how much more will their full inclusion mean!” (Rom. 11:12)

This is glorious beyond words. The “full inclusion” of Israel, which we’ll see shortly, speaks of their national turning to the Messiah, will bring about something that makes the current worldwide harvest of Gentile believers actually look small. Israel’s salvation is mega-important, with massive implications for the entire population of the world.

That’s why it is so important for Gentile believers, whom Paul addresses as Gentiles rather than as spiritual Israel, to provoke the Jewish people to spiritual jealousy.

Tragically, throughout much of church history, professing Christians have driven Jews away from Jesus, to the point that many religious Jews today associate the Holocaust with Christianity. In fact Martin

Luther, who wrote some of the most ugly, anti-Semitic words in history, has been called the John the Baptist of Adolf Hitler.

As the great Old Testament and Hebrew scholar Franz Delitzsch wrote, “The church still owes the Jews the actual proof of Christianity’s truth. Is it surprising that the Jewish people are such an insensitive and barren field for the gospel? The church itself has drenched it in blood and then heaped stones upon it.” (For more on this subject, see my book *Our Hands Are Stained with Blood: The Tragic Story of the ‘Church’ and the Jewish People.*)

Before getting back to Paul’s words, as a Jewish believer in Jesus, I can say from the heart that this is another reason the church should show love and solidarity to the people of Israel: It is only tears of love and acts of love that can wipe away the stain of “Christian” anti-Semitism.

Returning to Romans 11, Paul wrote, “Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry in order somehow to make my fellow Jews jealous, and thus save some of them” (Rom. 11:13-14).

And once again, he wants the Gentile believers in Rome to understand the implications of Israel’s salvation, writing, “For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead?” (Rom. 11:15)

Did you catch that? Paul speaks of life from the dead, also known as resurrection. He is saying that Israel’s salvation is intimately tied in to the return of the Messiah, and when He returns, the righteous dead are resurrected and living believers receive their glorified bodies. You’d better believe that Israel’s salvation matters!

Peter emphasized this as well, preaching to his Jewish people in Acts 3 and saying, “Repent therefore, and turn back, that your sins may be blotted out, that times of refreshing may come from the presence of the Lord, and that he may send the [Messiah] appointed for you, Jesus, whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago” (Acts 3:19-21).

“It is not that God shows favoritism. It is not that God is guilty of ethnic discrimination. It is that He keeps His promises, and He has promised to save the people of Israel.”

Jesus taught this as well, ending His denunciation of the hypocritical leaders in Matthew 23 with a warning and a promise: “your house [speaking of Jerusalem] is left to you desolate. For I tell you, you will not see me again, until you say, ‘Blessed is he who comes in the name of the Lord’” (Matt. 23:38-39). In other words, Yeshua will not return until the Jewish leadership in Jerusalem recognizes Him as Messiah and says, “Blessed is he who comes in the name of the Lord” (see the Messianic usage of this phrase in Matthew 21:9).

It is not that God shows favoritism. It is not that God is guilty of ethnic discrimination. It is that He keeps His promises, and He has promised to save the people of Israel, a people that has suffered greatly for many centuries because of being specially chosen and specially judged (see Amos 3:1; Rom. 2:9-11).

Since the Law and the prophets and the Messiah and the apostles are all from Israel, and since the Gentile believers have been grafted into the commonwealth of Israel—into Israel’s olive tree (see also Eph. 2:11-22)—they should be humble rather than prideful. And so Paul warns, “do not be arrogant toward the branches. If you are, remember it is not you who support the root, but the root that supports you” (Rom. 11:18); in Rom. 15:27, Paul goes so far as to urge the believers in Rome to help support Jewish believers living in Israel, since they are spiritually indebted to them.

Paul explains that the great bulk of the nation remains hardened and outside of the Messiah (and therefore lost), but that hardening is only “in part,” meaning, it is not for all the people (there is always a remnant that believes) and it is not for all time. As he writes, “Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in” (Rom. 11:25).

Paul was concerned that the Gentile believers would think that they were the new Israel and that they had replaced the old Israel (sadly, this had been taught through much of church history, resulting in much suffering for the Jewish people, not to mention much spiritual darkness in the church). He emphasized that Israel’s hardening was only partial, waiting until the full harvest of the Gentiles would come in. This clearly speaks of the climax of the Great Commission.

Paul then writes, “And in this way [meaning, on the heels of the fullness of the Gentiles coming in or provoked by that fullness] all Israel will be saved, as it is written, ‘The Deliverer will come from Zion, he will banish ungodliness from Jacob. And this will be my covenant with them when I take away their sins’” (Rom. 11:26-27).

This is what God declared through Jeremiah more than 2,500 years ago, “At that time, declares the LORD, I will be the God of all the clans of Israel, and they shall be my people” (Jer. 31:1). And this is why the Lord called for prayer for Jerusalem in Isaiah 62, urging His people to give Him no rest until Jerusalem became the praise of all the Earth (see Is. 62:1-7).

To repeat: This is not a matter of divine favoritism; it is a matter of the faithfulness of God. He always keeps His promises! And so Paul concludes, “As regards the gospel, they are enemies for your sake. But as regards election, they are beloved for the sake of their forefathers. For the gifts and the calling of God are irrevocable” (Rom. 11:25-29).

How strange it is that we understand grace when it comes to God’s dealing with the church—and with us as individuals—but we don’t understand when it comes to His dealings with Israel.

You might be wondering, “But how do I know if the modern state of Israel today is the fulfillment of prophecy?”

The answer: When God blesses no one can curse, and when He curses no one can bless. When He opens a door, no one can shut it, and when He closes a door, no one can open it. In the same way, when He scatters no one can gather, and when He gathers, no one can scatter.

It is He who scattered the Jewish people in His wrath, preserving us under His discipline as He promised (see Jer. 31:35-37), and therefore it is only He who can regather us. The fact that we have been regathered to the Land, especially in the aftermath of the horrors of the Holocaust, can only be explained as a glorious act of God.

As for Israel's alleged atrocities against the Palestinians, the reality is actually quite the opposite, and the fact remains that if the Palestinians put down their weapons, there would be no more war. But if the Israelis put down their weapons, there would be no more Israel.

Israel is the only true democracy in the Middle East and is America's most significant ally there, and so standing with justice means standing with Israel, which includes calling them to account when there is injustice against the Palestinians, a people loved by God as well.

But most important are the larger implications.

The church should stand with Israel because of its spiritual, historic debt, since salvation is from the Jews (John 4:22). The church should stand with Israel to help eradicate the horrible history of "Christian" anti-Semitism.

And, the church should stand with Israel and share the gospel with the Jewish people because Israel's salvation means life from the dead and the return of the King. I'd say that's pretty important.



[Dr. Michael Brown](#)



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Hebrew Prayer for the State of Israel

תפלה לשלום המדינה

אָבִינוּ שְׁבַשְׁמִים, צוֹר יִשְׂרָאֵל וְגוֹאֲלוֹ, בָּרַךְ אֶת־מְדִינַת־
יִשְׂרָאֵל, רֵאשִׁית צְמִיחַת גְּאֻלְתָּנוּ. הֲגֵן עָלֶיךָ בְּאַבְרַת חֲסִדֶיךָ
וּפְרֹשׁ עָלֶיךָ סִכַּת שְׁלוֹמֶךָ וּשְׁלַח אוֹרֶךָ וְאַמְתֶּךָ לְרֵאשִׁיָּהּ,
שָׁרִיָּה וְיוֹעֲצִיָּהּ, וְתִקְנֶם בְּעֲצָה טוֹבָה מִלְּפָנֶיךָ. חֲזַק אֶת
יְדֵי מְגַבֵּי אֶרֶץ קְדֻשָׁנוּ, וְהִנְחִילֵם אֱלֹהֵינוּ יְשׁוּעָה וְעֲטָרַת
נְצַחֹן תְּעֲטָרֵם, וְנַתַּתְּ שְׁלוֹם בְּאֶרֶץ וּשְׂמֵחַת עוֹלָם לְיוֹשְׁבֶיהָ.
וְאֵת אַחֵינוּ כָּל בֵּית יִשְׂרָאֵל, פְּקֹד־נָא בְּכָל אַרְצוֹת פְּזוּרֵיהֶם,
וְתוֹלִיכֶם מִהָרָה קוֹמְמוֹת לְצִיּוֹן עִירֶךָ וְלִירוּשָׁלַיִם מְשָׁכֵן
שְׁמֶךָ, כִּכְתוּב בְּתוֹרַת מֹשֶׁה עֲבָדֶיךָ: אִם יִהְיֶה נִדְחָךָ בְּקִצֵּה
הַשָּׁמַיִם, מִשָּׁם יִקְבְּצֶךָ יְהוָה אֱלֹהֶיךָ וּמִשָּׁם יִקְחֶךָ: וְהֵבִיאֲךָ
יְהוָה אֱלֹהֶיךָ אֶל הָאָרֶץ אֲשֶׁר־יָרְשׁוּ אֲבֹתֶיךָ וִירְשָׁתָהּ,
וְהִיטְבֶךָ וְהִרְבֶּךָ מֵאֲבֹתֶיךָ: וַיַּחַד לְבַבְנוּ לְאַהֲבָה וְלִירְאָה
אֶת שְׁמֶךָ, וְלִשְׁמֹר אֶת כָּל דְּבָרֵי תוֹרָתֶךָ, וּשְׁלַח לָנוּ מִהָרָה
בְּנֵי־דָוִד מְשִׁיחַ צְדָקָה, לְפָדוֹת מִחֲפֵי קֶץ יְשׁוּעָתֶךָ.
הוֹפֵעַ בְּהַדָּר גְּאוֹן עֲזָךָ עַל כָּל יוֹשְׁבֵי תֵבֵל אֶרֶץֶךָ, וַיֹּאמֶר
כָּל אֲשֶׁר נִשְׁמָה בְּאֶפֶס: יְהוָה אֱלֹהֵי יִשְׂרָאֵל מֶלֶךְ וּמְלֻכוֹתוֹ
בְּכָל מְשָׁלָה, אָמֵן סְלָה.

דברים ל

Prayer for the Welfare of the State of Israel

אָבִינוּ שְׁבַשְׁמִים, צוֹר יִשְׂרָאֵל וְגוֹאֲלוֹ,
בָּרַךְ אֶת מְדִינַת יִשְׂרָאֵל, רֵאשִׁית צְמִיחַת
גְּאֻלָּתֵנוּ. הֲגִן עָלֶיךָ בְּאַבְרַת הַסֶּדֶךְ וּפְרֹשׁ
עָלֶיךָ סִכַּת שְׁלוֹמֶךָ וּשְׁלַח אוֹרֶךָ וְאַמְתֶּךָ
לְרֵאשִׁיָּהּ, שְׁרִיָּה וְיוֹעֲצִיָּה, וְתִקְנֶם בְּעֵצָה טוֹבָה מִלְּפָנֶיךָ.
חִזַּק אֶת יְדֵי מְגִיֵי אֶרֶץ קְדְשֵׁנוּ, וְהִנְחִילֵם אֱלֹהֵינוּ יְשׁוּעָה
וְעֶטְרַת נְצַחֻן תְּעַטְרֵם, וְנַתַּת שְׁלוֹם בְּאֶרֶץ וְשִׂמְחַת עוֹלָם
לְיוֹשְׁבֶיהָ. וְאֶת אַחֵינוּ כָּל בֵּית יִשְׂרָאֵל, פְּקֹד נָא בְּכָל
אֲרָצוֹת פְּזוּרֵיהֶם, וְתוֹלִיכֶם מִהֲרָה קוֹמְמִיּוֹת לְצִיּוֹן עִירֶךָ
וְלִירוּשָׁלַיִם מְשַׁכֵּן שְׁמֶךָ, כַּכְתוּב בְּתוֹרַת מֹשֶׁה עֲבֹדֶךָ: אִם
יְהִיָּה גִדְחֶךָ בְּקִצָּה הַשָּׁמַיִם, מִשָּׁם יִקְבְּצֶךָ ה' אֱלֹהֶיךָ וּמִשָּׁם
יִקְחֶךָ: וְהִבִּיאֶךָ ה' אֱלֹהֶיךָ אֶל הָאָרֶץ אֲשֶׁר יְרָשׁוּ אֲבֹתֶיךָ
וְיִרְשָׁתָהּ, וְהִיטִבֶךָ וְהִרְבֶּךָ מֵאֲבֹתֶיךָ: וַיַּחַד לְבַבֵּנוּ לְאַהֲבָה
וְלִירְאָה אֶת שְׁמֶךָ, וְלִשְׁמֹר אֶת כָּל דְּבָרֵי תוֹרָתֶךָ, וּשְׁלַח
לָנוּ מִהֲרָה בֶּן דָּוִד מְשִׁיחַ צְדָקָה, לְפָדוֹת מִחֲכֵי קִיץ
יְשׁוּעָתֶךָ. הוֹפֵעַ בְּהַדָּר גְּאוֹן עֵינֶיךָ עַל כָּל יוֹשְׁבֵי תֵּבֵל
אֲרָצֶךָ, וַיֹּאמֶר כָּל אֲשֶׁר נִשְׁמָה בְּאִפּוֹ: ה' אֱלֹהֵי יִשְׂרָאֵל
מֶלֶךְ וּמְלָכוֹתוֹ בְּכָל מְשָׁלָה, אָמֵן סְלָה.

*With Compliments,
The Lookstein Center for Jewish Education in the Diaspora
Bar-Ilan University*



10 WAYS TO BLESS ISRAEL!

1

PRAY FOR ISRAEL

Your prayers are critical during these difficult times. CUFI has created a special **CUFI Prayer Card** to help you pray for Israel and the peace of Jerusalem. You can download the *CUFI Prayer Card* at www.cufi.org or call the CUFI office at (210) 477-4714 to request your *CUFI Prayer Card*.

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2

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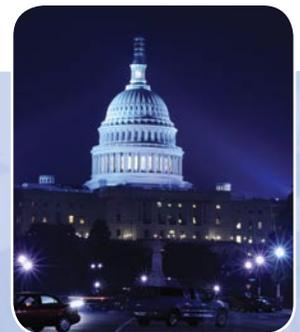
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3

SIGN THE ISRAEL PLEDGE

The Israel Pledge provides you with the opportunity to express your support for Israel's right to exist and to defend itself from terrorism. CUFI will share *The Israel Pledge* and the number of people who have signed it with our leaders in Washington and the media. Your signature will help send a strong message that America's Christians are standing with Israel at this critical juncture. Visit www.cufi.org to sign *The Israel Pledge*.



4

EDUCATE YOUR CHURCH

Encourage your pastor to host **Christians United for Israel Sunday** at your church. CUFI will provide you with CUFI brochures, The Israel Pledge, information, and gifts for your fellow congregants. Please contact the CUFI office at (210) 477-4714 or go online at www.cufi.org to arrange for your church to participate in *Christians United for Israel Sunday*.

CUFI Regional Coordinators are available to speak to your church. CUFI's Regional Coordinators are professional and dynamic speakers who have extensive knowledge about Israel's history and critical insights into the current situation. Please contact the CUFI office at (210) 477-4714 to arrange for a speaker.

5

ATTEND THE ANNUAL CUFI SUMMIT IN WASHINGTON, D.C.

Every July thousands of CUFI members go to Washington, D.C. to attend the **CUFI Washington Summit**. At the Summit our delegates learn from some of the most influential leaders and thinkers in Washington, attend a national Night to Honor Israel, and to go to Capitol Hill to share their support for Israel directly with their elected officials. Visit www.cufi.org or call (210) 477-4714 for more information.



6



ATTEND OR ORGANIZE A NIGHT TO HONOR ISRAEL

A Night to Honor Israel is your community's chance to express its support for Israel and the Jewish people. Tens of thousands of people have attended *Nights to Honor Israel* across the country since our inception in 2006. We encourage you to attend *A Night to Honor Israel* in your community. If there is not *A Night to Honor Israel* planned in your community please contact the CUFI office at (210) 477-4714 to help plan one.

7

BECOME A CUFI CONGREGATIONAL REPRESENTATIVE

CUFI invites you to help educate your church and community about Israel. As a **CUFI Congregational Representative** we will ask you to host a CUFI info table at your church, host a Israel Bible study, bring CUFI speakers to your church, hold a prayer night for Israel, and more. As a *CUFI Congregational Representative* you will be invited to participate in quarterly conference calls with CUFI leadership, receive a special discount on the CUFI Washington Summit, and be invited to a special meeting at the Summit, among other benefits. For more information please call the CUFI office at (210) 477-4714.

8

FLY THE ISRAELI FLAG AT YOUR CHURCH and Place a CUFI Car Decal on your Car

Share your support for Israel. Ask your Pastor to place an Israeli flag in your church. Put a CUFI car decal on your car. Call the CUFI office at (210) 477-4714 to request your CUFI car decal.



9

ENCOURAGE STUDENTS TO GET INVOLVED

There is an urgent need to counter the wave of anti-Israel activism on college campuses. Encourage your college-age students to get involved with **CUFI on Campus**. *CUFI on Campus* provides pro-Israel Christian students with education, organization, and the empowering knowledge that they are not alone. Visit www.cufi.org or email Andrew@cufi.org for more information about *CUFI on Campus*.

10

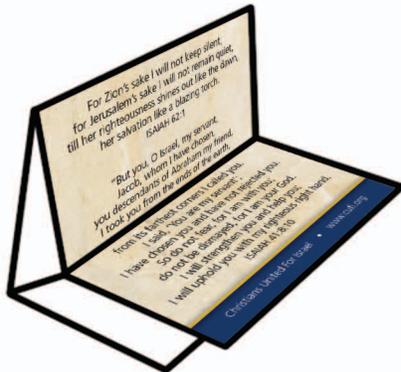
SUPPORT CUFI

Making a tax-deductible gift to CUFI enables us to educate the Christian community of America and the nations of the world on the biblical reasons why Christians should support Israel. Please visit www.cufi.org or call CUFI office at (210) 477-4714 to donate to CUFI.



For more information please visit www.cufi.org or call CUFI office at (210) 477-4714.

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and fold as shown**



PLEASE PRAY..

Pray for the peace of Jerusalem:
"May those who love you be secure.
May there be peace within your walls
and security within your citadels."

PSALM 122:6:7



For Zion's sake I will not keep silent,
for Jerusalem's sake I will not remain quiet,
till her righteousness shines out like a blazing torch,
her salvation like a blazing torch.

ISAIAH 62:1

"But you, O Israel, my servant,
Jacob, whom I have chosen,
you descendants of Abraham my friend,
I took you from the ends of the earth,
from its farthest corners I called you.
I said, 'You are my servant';
I have chosen you and have not rejected you.
So do not fear, for I am with you;
do not be dismayed, for I am your God.
I will strengthen you and help you;
I will uphold you with my righteous right hand.

ISAIAH 41:8:10

Blessing Scripture Statements

These blessing decrees are based on Scripture. Believe and declare them over your life. Personalize them, memorize them, share them, and pray them over others. You are blessed!

I BLESS THE LORD



I will praise the Lord at all times; the praise of Who He is and all His great works flows from my heart and mouth. (Psalm 34:2.)

The LORD abundantly provides me with daily benefits; and I say, "Bless the LORD oh my soul!" (Psalm 103:1-2.)

My God and Father in Messiah be blessed! And I am blessed in the heavenly realms with every spiritual blessing in Messiah. (Ephesians 1:3.)

THE LORD BLESSES ME



My righteousness comes from Yeshua; and I am blessed with the Lord's favor, which surrounds me like a shield. (Psalm 5:12.)

Blessings and healing flow from the LORD to me, and I worship Him for His goodness. (Exodus 23:25.)

God's blessings overflow in every area of my life. I am blessed by the LORD in my earthly circumstances. I am abundantly supplied for every good work and I am able to successfully accomplish all He has for me to do. (2 Corinthians 9:6-8.)

I am blessed because my security and hope are in the Lord. I commit all things to Him and He brings them to pass. (Proverbs 16:3 and Psalm 62:5.)

God is my dwelling place and my refuge in all of life's storms. God delivers and protects me from evil and those who fight against me. (Psalm 91:1-3)

Because I am blessed with knowledge, insight, and wisdom, I am making the best decisions for a pure and blameless life. (Ephesians 1:8b-9.)

I BLESS OTHERS

I gratefully receive and share His blessings in order that others around the world will come to know Him! (Psalm 67:1-3.)



As I bless and pray for Israel and its people, I receive the blessings of the LORD and prosper. (Genesis 12:3 and Psalm 122:6.)

I am living a life that pleases the LORD. I am a blessing to those who curse me; I pray for those who misuse me. As a result, He makes even my enemies to be at peace with me. (Proverbs 16:7 and Luke 6:27-28.)

I am chosen by God. I am part of a holy priesthood and a royal generation. Therefore I boldly declare: The LORD blesses me and keeps me; The LORD makes His face to shine upon me and is gracious to me; The LORD turns His face towards me and gives me His peace. I proclaim His praises! (Numbers 6:24-26 and 1 Peter 2:9.)

I Am Blessed!

INTERCESSORY PRAYER GUIDE — FOR ISRAEL

Prayer is God's design to bring about His will in the earth. Through prayer, He has given us the awesome privilege of partnering with Him. This Prayer Guide for Israel is our gift to you. In changing times and circumstances, these are Scripture-based prayers that can be prayed at any time, regardless of what is happening in Israel. Our hope is that you will return to this prayer guide time and time again. We encourage you to look up and study the Scripture references, put the prayer requests into your own words, mark those that are most meaningful to you as you intercede, and add your own prayers as well. May the LORD mightily use you and your prayers to accomplish His will in the earth!

LORD, *thank you that we can come to You and present these requests! We worship and praise You because You are the LORD God of Israel!*

JERUSALEM and ALL THE PEOPLE and LAND OF ISRAEL

- ★ Pray for the peace of Jerusalem (Psalm 122:6)
- ★ For the people of Israel to come to know their Messiah, Yeshua (Psalm 40:7; Isaiah 53)
- ★ For her borders to be secure (Exodus 23:31a)
- ★ For Jerusalem to be protected from being divided (Joel 3:2)

ISRAEL'S GOVERNMENT AND LEADERS

- ★ For Israel's leaders to be blessed and lead well, so Israel's citizens can live in peace and many will come to salvation (1 Timothy 2:1-4)
- ★ That they may be just and give their country stability, and be free from corruption (Proverbs 29:4)
- ★ That they would ask God for wisdom and follow His lead (James 1:5)

BELIEVERS IN THE LAND OF ISRAEL

- ★ For the Believers in Israel to be strengthened with power in their inner being, so Messiah may dwell in their hearts through faith, and that they would know the love of Messiah (Ephesians 3:16-19)
- ★ That they would be filled with God's will, wisdom and understanding; live a life worthy of Him; bear fruit in every good work; have great endurance and patience; and be grateful (Colossians 2:6-7)
- ★ For their protection, and that those around them would be drawn to Yeshua because of their love for Him and one another (John 17:11, 23)

THE YOUTH and THE ELDERLY

- ★ For the LORD to comfort the young and old alike (Isaiah 40:1)
- ★ That they would know the LORD desires to give them hope and a future, not evil (Jeremiah 29:11)

FRIENDS AND ENEMIES OF ISRAEL

- ★ That people and nations will take this Scripture to heart and bless Israel, thus receiving a blessing and not a curse (Genesis 12:3)
- ★ That the nations would understand the depth of God's wrath against those who don't follow Him (Isaiah 60:12)
- ★ For God to keep a watchful eye over His People, and bind the schemes and resources of their enemies so they can do them no harm (Zechariah 12:1-5; Psalm 91)



INTERCESSORY PRAYER GUIDE FOR JEWISH PEOPLE AROUND THE WORLD



SALVATION

- ★ The LORD to deepen our desire as Believers for Jewish People throughout the world to be saved (Romans 10:1)
- ★ Believers to not be ashamed of the Gospel but share its saving power with everyone, Jewish People first and also Gentiles, so they have opportunity to believe (Romans 1:16)
- ★ The LORD to, even now, pour out a spirit of grace and supplication so that many will see Yeshua and mourn for Him, having a full revelation of who He is (Zechariah 12:10)
- ★ Jewish People to call on the LORD and be saved and blessed (Romans 10:12-13)
- ★ That they would turn to the LORD so the veil would be taken away (2 Corinthians 3:16)
- ★ Because Israel has experienced a hardening in part, may the fullness of the Gentiles come, so all Israel will be saved (Romans 11:25-26)



THE MESSIANIC MOVEMENT AROUND THE WORLD

- ★ Jewish Believers in Yeshua to be filled with the knowledge of God through all spiritual wisdom and understanding, bearing fruit and giving thanks (Colossians 1:9-12)
- ★ Wisdom and revelation to know Him better and to know the hope, riches, and power available to them as Believers (Ephesians 1:15-19)
- ★ Their hearts to be set on things above (Colossians 3:1-4)
- ★ That wherever they are and wherever they go, they will rely on the LORD, and preach the Word boldly, with signs and wonders (Acts 14:3)
- ★ That they would continue to meet together and exhort one another, more and more (Hebrews 10:25)



ALIYAH — THE RETURN OF JEWISH PEOPLE TO ISRAEL

- ★ All the Jewish People around the world who are responding to the prophetic call to return to the Land of Israel in these Last Days (Isaiah 11:10-16)
- ★ That they would experience God's protective care as they travel to Israel and make their home there (Isaiah 43:5-7)



ANTI-SEMITISM

- ★ People to understand and value the Jewish People the way God does (Romans 9:4-5)
- ★ The LORD will be a refuge for the Jewish People, that He will keep them from harm, and execute righteousness and judgment on their behalf (Psalm 9:9; Psalm 103:6)



THE CHURCH

- ★ Gentile Believers to, by their lives, provoke Israel to jealousy (Romans 11:11)
- ★ The Church to understand God's heart and plans for Israel and the Jewish People, and to stand with them (Genesis 12:3)
- ★ The false teaching of replacement theology would be exposed and abandoned (Romans 11:1, 27-29; Ephesians 4:14)
- ★ The Church would understand and embrace the Hebraic roots of Christianity (Romans 4:16; Romans 11:16-18)
- ★ Gentile Believers to experience life together with Jewish Believers as One New Man (Ephesians 2:14-16; Romans 15:5-6, 13)



YOUR NATION

- ★ Your nation's relationship with Israel and the Jewish People
- ★ Your nation's government and leaders (1 Timothy 2:1-4)
- ★ Your nation to strengthen its ties with Israel and seek ways to bless her (Genesis 12:3)
- ★ Our nations and leaders to turn to God, make godly decisions based on biblical principles, and be blessed (Psalm 33:12)

INTERCESSORY PRAYER GUIDE FOR JEWISH VOICE MINISTRIES

★ Wisdom and revelation from the Lord, along with the ability to communicate it clearly throughout our ministry and effectively “run with it,” bringing about what the Lord desires (Habakkuk 2:2; Proverbs 16:3)



★ Faithfulness and effectiveness in every aspect of our ministry – including our TV programs, JVT magazine, webcast, and other avenues – as we seek to fulfill our vision and mandate (Romans 1:16)

★ May we faithfully follow the Lord who leads us in triumph through Messiah, and may we be the fragrance of Yeshua to everyone we encounter (2 Corinthians 2:14-15).

★ May all the communications that come from our ministry convey the Word of God with sincerity as those who have been sent and commissioned by Him (2 Corinthians 2:17).

★ May our leaders operate with the seven anointings of the Spirit of God from Isaiah 11 (Isaiah 11:1-3).

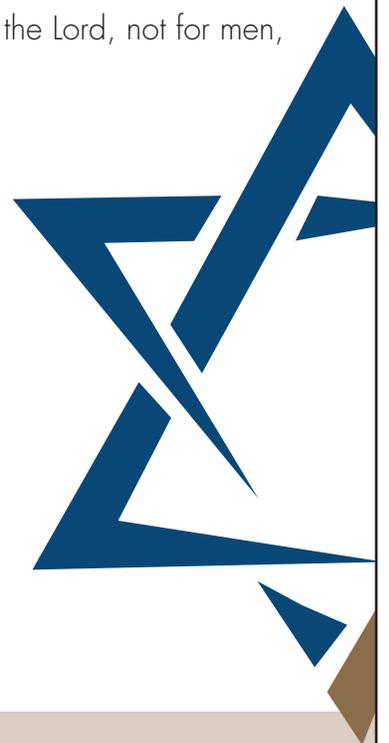
★ May we work together in unity and peace like a loving family (Psalm 133:1; 1 Peter 3:8)

★ Whatever we are called upon to do, may we work at it with all our heart as for the Lord, not for men, knowing we serve Yeshua HaMashiach (Colossians 3:23-24).

★ Safety and divine appointments for Jonathan Bernis, our Global Ministries Department, Partner Relations Team and Speakers Bureau as they obey the Lord in traveling around our nation and world (Deuteronomy 28:2-3, 6-7)

★ Increased protection before, during, and after our outreach weeks and festivals, because we feel the enemy's opposition at headquarters during those times when our team is in the field as of course they do as well; and for Psalm 91 protection over our ministry, staff and partners at ALL times (Psalm 91)

★ May the Lord bless our staff and all of our partners with good health, abundance, and blessed relationships (Numbers 6:24-26).



INTERCESSORY PRAYER GUIDE FOR JVI MEDICAL OUTREACHES & HEAR O' ISRAEL! FESTIVALS



UNITY

- ★ May we be diligent to preserve the unity of the spirit through the bond of peace (Ephesians 4:3)



PLANNING AND PREPARATION

- ★ That we would hear clearly from the Lord regarding where and when to hold each event and for divine foresight in all our planning and preparations (John 10:27, Isaiah 30:21, Proverbs 3:5-6)
- ★ That great teams of volunteers would form for our medical outreaches, and that all passports, visas and other documents would be in order in plenty of time, especially those of the medical participants (Luke 10:1-2, John 14:13)
- ★ Festivals: pray for the participation of gifted and anointed performers, media and production technicians, and volunteer partners for our prayer room and street outreach teams (2 Chronicles 5:12-13, Isaiah 52:8-9, Jeremiah 33:3, Psalm 88:1-2, Ephesians 6:19, Joshua 1:3)
- ★ Good relationship with each country's government and ease in getting permissions and paperwork cleared with no obstacles (1 John 3:21-22)



PROTECTION AND SAFETY

- ★ Health and protection of staff, volunteers, their families and all that pertains to them back home; safe travels and connections for all participants, luggage, medicines, and equipment (Psalm 121, Genesis 28:15, Matthew 6:33, Psalm 91)
- ★ Wisdom and favor navigating local customs and procedures both before and during each event (1 Corinthians 9:19-23)
- ★ Protection against any witchcraft, occult, or other forms of demonic opposition that seek to keep the people we are there to minister to in bondage (2 Timothy 4:18, James 4:7-8)
- ★ Good weather and every form of blessing and favor (Isaiah 58:11)
- ★ No disruptions or distractions; but if they do happen, the presence of mind and power of the Holy Spirit to overcome them completely (1 Corinthians 10:13, Luke 10:19)
- ★ Physical and spiritual strength, health and stamina for our Jewish Voice Ministries Global Outreach team as they work hard on multiple outreaches at once, living in a variety of different conditions and traveling across multiple time zones each year (Psalm 23)



DURING EACH EVENT

- ★ Order, favor, and shalom each day so that everything is well organized and operates smoothly and calmly (1 Corinthians 14:33a)
- ★ The Lord's presence to be felt in and around the outreach or festival location, and for an anointing upon Jonathan Bernis and all our team members to accomplish what the Lord has called them to do (Isaiah 61:1-11, Matthew 18:20, Zephaniah 3:17)
- ★ The presentation of the Word would be clear and accompanied by signs and wonders, resulting in many salvations, healings, and deliverances (Mark 16:15-18, Ephesians 1:19-21)



AFTER EACH EVENT

- ★ Blessing and protection for our team, volunteers, partnering congregations, and new Believers against any spiritual warfare or backlash (Isaiah 54:17, Isaiah 58:8)
- ★ New Believers to be effectively contacted and discipled, and for God to raise up good leaders and congregations as a result of the outreach/festival (Matthew 28:19-20, Philippians 2:3, Psalm 78:72)
- ★ The ultimate outcome of each event to be the salvation of souls, the transformation of the area, the building up of the kingdom, and the glory of God (Genesis 28:16, 1 Corinthians 10:31, Matthew 28:18-20)

An Invitation to Intercede for Jerusalem, Israel & the Jewish People

During >>> **The 10 Days of Awe** <<< 2013

September 5th - September 14th

From

Rosh Hashanah, The Day of Trumpets

to

Yom Kippur, The Day of Atonement



10 DAYS ISRAEL PRAYER GUIDE



By John Moore, Intercessor, PSN, IHS Inc., Houston, TX

To be posted on www.nationalhighwayofprayer.net

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INTRODUCTION

Isaiah 62:1-7

“For Zion’s sake I will not keep silent, and for Jerusalem’s sake I will not keep quiet, until her righteousness goes forth like brightness, and her salvation like a torch that is burning. The nations will see your righteousness; On your walls, O Jerusalem, I have appointed watchmen; All day and all night they will never keep silent. You who remind the LORD, take no rest for yourselves; And give Him no rest until He establishes And makes Jerusalem a praise in the earth.”



¹ Map of Israel courtesy of Discover Israel Travel & Tourism Guide.
www1.american.edu

THE CALL OF GOD CONCERNING ISRAEL

The Apostle Paul wrote, "My heart's desire and prayer to God for the Israelites is that they may be saved." (Romans 10:1) As Christians part of our mission is to win Israel over to God by fervent prayer, and walking with The God of Abraham in such a way that The Holy Spirit generates in them a holy jealousy. That jealousy undergirded by fervent effectual prayer is transformed by The Spirit into a deep hunger and thirst for God that leads to worship, the ultimate goal of missions. Paul wrote further, "I am talking to you Gentiles. In as much as I am the Apostle to the Gentiles I make much of my ministry, in the hope that I may somehow arouse my own people to envy and save some of them. For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead?" (Romans 11:13-15) Having experienced the compassion and love of The God of Abraham, Isaac, and Jacob as living recipients of the atoning sacrifice of Messiah, we are called by God to play a part in their resurrection. As the times of the Gentiles are rapidly drawing to a close the reviving and resurrecting breath of God is coming upon all Israel in fulfillment of Hebrew prophecy. (Ezekiel 37:5-6; Joel 2:28-31) We are privileged as intercessors to cooperate with The Holy Spirit in this outpouring of grace and blessing associated with the revelation of Christ as Messiah to His own people. (Zechariah 12:10-11) Paul said these amazing words, "For I could wish that I myself were accursed, separated from Christ for the sake of my brethren, my kinsmen according to the flesh, who are Israelites, to whom belongs the adoption as sons, and the glory and the covenants and the giving of the Law and the temple service and the promises." (Romans 9:3-4) Paul was willing to lay his life down for his people and even be separated from Christ for their sake. Yielding to the call of The Holy Spirit to fast and intercede is a response to Romans 12:1. "Therefore I urge you, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship." Worship is in fact the goal of missions², and it is of the highest order of service and love to intercede for the children of Israel. Intercessors, we are standing at the door of the great end times revival promised to God's people. Enter in and take up your place.

VISION AND COMMISSION

The goal of this prayer guide is to provide a platform for 10 days of fasting and united prayer for the nation of Israel to hasten the vision of Jerusalem being fully established as praise in the earth. Agreement with God in prayer for Israel will bring Glory to His Name in Zion and fulfill Israel's destiny by establishing her as a source of blessing to all the families of the earth. Her deepest need is to behold her King the promised Messiah, Yeshua Ben David. Yeshua, in the great commission told His disciples to preach the Gospel beginning in Jerusalem, Judea, Samaria and then the uttermost parts of the earth. Luke 24:47; Acts 1:8. Take up the mantle, be a part of what God is doing through prayer for His people Israel. If you sense God is calling you to be a part of this prayer effort commit to fast and pray during Ten Days Israel for His people beginning September 4th (Rosh Hashanah) thru September 15th 2012 (Yom Kippur). In this way all who participate will be a strategic part of fulfilling the scriptural mandate of Isaiah 62:6.

² John Piper, *Let The Nations Be Glad: The Supremacy Of God In Missions*, (Grand Rapids: Baker Academic, 2010),35.

DAILY FORMAT

Day 1 – Thursday, September 5th

PRAYER FOCUS: ROSH HASHANA (The Feast of Trumpets)

The head or beginning of a new spiritual year celebrated on the first day of the seventh month Tishri and ushered in by the blowing of the trumpets.

SCRIPTURE

[Leviticus 23:24-25](#)

“Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a Sabbath, a memorial of blowing of trumpets, an holy convocation. [25](#) Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD.”

PRAYER POINTS:

1. Pray for the Body of Messiah to be awakened by the trumpets into fervent watchfulness and preparation for the Day of Atonement.
2. Pray the Body of Messiah will enter into the Sabbath rest of the Lord by faith in the completed work of Messiah.
3. Give thanks to the Lord for the year just past and pray for His Kingdom to come and for His Will to be done during this feast and the Ten Days Israel.
4. Pray for the Lord to provide a period quiet each day to get alone with Him without distractions.
5. Pray for the grace to fast and pray according to Isa. 58.
6. Pray for the Lord to speak by His Spirit through His word and prophetically and for an ear to truly hear what he is saying in this hour to His bride.

Day 2 – Friday, September 6th

PRAYER FOCUS: One New man

SCRIPTURE

[Ephesians 2:11](#) Therefore remember that formerly you, the Gentiles in the flesh, who are called “Uncircumcision” by the so-called “Circumcision,” which is performed in the flesh by human hands— [12](#) remember that you were at that time separate from Christ, excluded from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. [13](#) But now in Christ Jesus you who formerly were far off have been brought near by the blood of Christ. [14](#) For He Himself is our peace, who made both groups into one and broke down the barrier of the dividing wall, [15](#) by abolishing in His

flesh the enmity, which is the Law of commandments contained in ordinances, so that in Himself He might make the two into one new man, thus establishing peace”

PRAYER POINTS

- 1. Pray for repentance and the healing of schisms and divisions in the Body of Messiah.**
- 2. Pray for true unity and support of Israel amongst leaders in the church worldwide.**
- 3. Pray for a spirit of reconciliation to grip the soul of the church and that it will be followed by unified action and outreach.**
- 4. Pray for transformation of the Jewish and Christian religious heart of stone into a heart of flesh that responds in forgiveness, love, compassion, and mercy.**
- 5. Pray against replacement theology and all other belief systems that deny Israel’s scriptural place in the Kingdom of God and lay a false foundation that undermines God’s order and reality of the One New Man.**

Day 3 – Saturday, September 7th

PRAYER FOCUS: Outpouring of the Holy Spirit

SCRIPTURE

[Joel 2:28-29](#)

[28](#) “And it shall come to pass afterward That I will pour out My Spirit on all flesh; Your sons and your daughters shall prophesy, Your old men shall dream dreams, Your young men shall see visions. [29](#) And also on My menservants and on My maidservants I will pour out My Spirit in those days.”

PRAYER POINTS

- 1. Pray for repentance personally and corporately for grieving the Holy Spirit in the Body of Messiah.**
- 2. Pray for removal of all impediments, restrictions, and restraining influences to a worldwide outpouring of The Holy Spirit.**
- 3. Pray for a stirring of passion within the Bride of Christ for the manifestation of her Beloved.**
- 4. Pray for spiritual deception to be broken over the Body of Messiah and that the church will awaken from slumber.**
- 5. Pray for restoration and increase in the miraculous.**
- 6. Pray for signs and wonders to increase all over the world in affirmation of the Gospel.**
- 7. Pray for true unity and support of Israel amongst leaders in the church worldwide.**
- 8. Pray for a spirit of reconciliation to grip the soul of the church and that it will be followed by unified action and outreach.**
- 9. Pray for transformation of the Jewish and Christian religious heart of stone into a heart of flesh that responds in forgiveness, love, compassion, and mercy.**

Day 4 – Sunday, September 8th

PRAYER FOCUS: Outpouring of The Spirit for the work of intercession.

SCRIPTURE

[Zechariah 12:10](#) “I will pour out on the house of David and on the inhabitants of Jerusalem, the Spirit of grace and of supplication, so that they will look on Me whom they have pierced; and they will mourn for Him, as one mourns for an only son, and they will weep bitterly over Him like the bitter weeping over a firstborn.”

PRAYER POINTS

1. Pray for the passion of Christ to be revealed by the Holy Spirit through the Hebrew Scripture, dreams, visions and the Passover celebration.
2. Pray for a great heart felt repentance and mourning to consume the soul of Israel over having crucified Yeshua their promised Messiah and a great outcry for His return.
3. Pray for the circumcision of heart of the Body of Messiah so the One New Man may arise in His Fullness.
4. Pray for the establishment and spread of 24/7 intercession throughout the nation of Israel and completion of networking with global prayer initiatives.

Day 5 – Monday, September 9th

PRAYER FOCUS: Praying for those in authority. (See Appendix A on page 13)

SCRIPTURE

[1 Timothy 2:1](#) I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; [2](#) For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. [3](#) For this is good and acceptable in the sight of God our Savior; [4](#) Who will have all men to be saved, and to come unto the knowledge of the truth.

PRAYER POINTS

1. Pray for the leaders in the Government for salvation, wisdom, strength, and protection. (Please refer to Appendix A)
2. Pray for their families' welfare and protection.
3. Bless each governmental official.
4. Pray for unity and coordination in and between each department of the government.
5. Give thanks to God for the certainty of Israel's fulfilled destiny and the part each of these leaders play to make Israel a blessing to all nations.

Day 6 – Tuesday, September 10th

PRAYER FOCUS: Aliyah, The return of the Jews to their land.

The Bible clearly teaches that Aliyah is God's initiative. He is the One who is bringing His Jewish people home. The Lord is calling intercessors to stand in the gap in these increasingly urgent days, to cooperate with Him as His prophetic Word unfolds for the ingathering of the Jewish people from all over the earth.³ In the following scripture He says they will never again be separated from their land.

SCRIPTURE

[Amos 9:11](#)

“In that day I will raise up the fallen booth of David, And wall up its breaches; I will also raise up its ruins And rebuild it as in the days of old; [12](#) That they may possess the remnant of Edom And all the nations who are called by My name,” Declares the LORD who does this. [13](#) “Behold, days are coming,” declares the LORD, “When the plowman will overtake the reaper and the treader of grapes him who sows seed; When the mountains will drip sweet wine And all the hills will be dissolved. [14](#) “Also I will restore the captivity of My people Israel, And they will rebuild the ruined cities and live in them; They will also plant vineyards and drink their wine, And make gardens and eat their fruit. [15](#) “I will also plant them on their land, And they will not again be rooted out from their land Which I have given them,” Says the LORD your God.”

PRAYER POINTS

- 1. Pray for Operation Exodus which is an effective ministry to the Jewish people who are seeking assistance with finance, jobs, information, and documentation in the Aliyah process.**
- 2. Pray for the financial resources to provide passage for Jews longing to return to their land and that at the end of their journey they will have experienced Christian love and heard the Gospel.**
- 3. Pray for the expeditious action of Governmental authorities on Passports and visas thereby reducing the waiting period for returnees.**
- 4. Pray for the safety of those on Aliyah and their restoration to loved ones and family living in the land.**

³ <http://www.ebenezer-ef.org/prayer.html>

Day 7 – Wednesday, September 11th

PRAYER FOCUS: Pray for national security.

Israel as a nation is virtually surrounded by hostile Islamic countries and terrorist organizations. Lebanon in the North, Syria in the Northeast, Jordan to the East and Southeast, and Egypt to the South, Hamas in Gaza and Hezbollah in Lebanon and the West Bank.

SCRIPTURE

[Psalms 2:1](#) Why are the nations in an uproar And the peoples devising a vain thing? [2](#) The kings of the earth take their stand And the rulers take counsel together Against the LORD and against His Anointed, saying, [3](#) “Let us tear their fetters apart And cast away their cords from us!” [4](#) He who sits in the heavens laughs, The Lord scoffs at them. [5](#) Then He will speak to them in His anger And terrify them in His fury, saying, [6](#) “But as for Me, I have installed My King Upon Zion, My holy mountain.” [7](#) “I will surely tell of the decree of the LORD: He said to Me, ‘You are My Son, Today I have begotten You. [8](#) ‘Ask of Me, and I will surely give the nations as Your inheritance, And the very ends of the earth as Your possession. [9](#) ‘You shall break them with a rod of iron, You shall shatter them like earthenware.’ ” [10](#) Now therefore, O kings, show discernment; Take warning, O judges of the earth. [11](#) Worship the LORD with reverence And rejoice with trembling. [12](#) Do homage to the Son, that He not become angry, and you perish in the way, For His wrath may soon be kindled. How blessed are all who take refuge in Him!

[Zechariah 12:7-9](#) “The LORD also will save the tents of Judah first, so that the glory of the house of David and the glory of the inhabitants of Jerusalem will not be magnified above Judah. [8](#) “In that day the LORD will defend the inhabitants of Jerusalem, and the one who is feeble among them in that day will be like David, and the house of David will be like God, like the angel of the LORD before them. [9](#) “And in that day I will set about to destroy all the nations that come against Jerusalem.

PRAYER POINTS

1. Pray for the IDF and key military commanders for salvation, wisdom, discretion, and to prevent loss of life.
2. Pray for the salvation of Israel’s enemies and the supernatural intervention of God to thwart their evil intentions against God’s people.
3. Pray that Israel will turn to God for protection and place their confidence in Him not in military might or in any other national entity.
4. Pray that the Israeli military is prepared and well equipped for any contingency.
5. Pray for unique ways that war with Iran may be averted and that weapons of mass destruction will be properly secured in places of safe keeping.
6. Pray for the United States to stand with Israel against her enemies and bless the people of Israel.

Day 8 – Thursday, September 12th

PRAYER FOCUS: Pray for ministries actively reaching out to the Jewish people. (See Appendix B on page 14)

SCRIPTURE

[Genesis 12:2-3](#)

“And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: [3](#) And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.”

PRAYER POINTS

1. Pronounce a blessing over each one of the ministries represented. (Please refer to Appendix B)
2. Pray for their leaders and families for God’s sovereign protection.
3. Pray for the ministry’s financial needs to be met and well managed.
4. Pray that the Spirit of Revelation and Wisdom to rest on the leaders.
5. Pray for the humility to recognize and submit to God’s direction as He brings about a greater level unity and networking in His global intercessory network.

DAY 9 – Friday, September 13th

PRAYER FOCUS: The Abrahamic Covenant

SCRIPTURE

[Genesis 12:23](#)

“And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: [3](#) And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.”

[Genesis 15:17-18;](#)

“And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces. [18](#) In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:”

[Luke 1:68-73](#)

“Blessed be the Lord God of Israel; For he hath visited and redeemed his people, [69](#) And hath raised up an horn of salvation for us In the house of his servant David; [70](#) As he spake by the mouth of his holy prophets, Which have been since the world began: [71](#) That we should be saved from our enemies, And from the hand of all that hate us; [72](#) To perform the mercy promised to our fathers, And to remember his holy covenant; [73](#) The oath which he sware to our father Abraham, “

[Isaiah 9:6-7](#)

“For unto us a child is born, unto us a son is given: And the government shall be upon his shoulder: And his name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace. [7](#) Of the increase of his government and peace there shall be no end, Upon the throne of David, and upon his kingdom, To order it, and to establish it with judgment and with justice From henceforth even for ever. The zeal of the LORD of hosts will perform this.”

(See also: Genesis 13:14-17; 17:1-19)

PRAYER POINTS

- 1. Pray that Israel’s heart would be turned to the Lord that the veil could be taken away from their eyes to see that Yeshua is the promised seed through which all the families of the earth will be blessed.**
- 2. Pray for Israel to turn to the Holy Scriptures and receive the revelation that they are appointed to be a blessing to all the nations of the earth.**
- 3. Pray for the spirit of unbelief to be broken over the nation.**
- 4. Pray that Messianic teachers will be released in the grace of God to share the vital connection of Yeshua to the promised seed.**
- 5. Pray against Hassidic influence working to constrain the preaching of the Gospel.**

DAY 10 – Saturday, September 14th

PRAYER FOCUS: Yom Kippur (The Day of Atonement)

The day of deep inner searching of the soul to uncover and confess personal sins and petitioning The Lord to cover them with His atoning blood. Daniel fasted, prayed and confessed his sins and the sins of the nation. He presented his petition and God answered his prayers.

SCRIPTURE

[Leviticus 23:26-28](#)

“ And the LORD spake unto Moses, saying, [27](#) Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD. [28](#) And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God.”

[Psalms 139:23-24](#)

“Search me, O God, and know my heart: Try me, and know my thoughts: [24](#) And see if there be any wicked way in me, And lead me in the way everlasting.”

[1 John 1:5-10](#)

“ This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. [6](#) If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: [7](#) But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanses us from all sin. [8](#) If we say that we have no sin, we deceive ourselves, and the truth is not in us. [9](#) If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. [10](#) If we say that we have not sinned, we make him a liar, and his word is not in us.”

[Psalms 78:38](#)

“But he, being full of compassion, forgave their iniquity, and destroyed them not: Yea, many a time turned he his anger away, And did not stir up all his wrath.”

DAY 10 PRAYER POINTS

1. Pray for the Holy Spirit to search your heart and uncover anything that is displeasing in God’s sight, sins of omission as well as commission. (Psalm 139) Use Exodus 20 as a check list.
2. Pray for the grace to acknowledge our sin in God’s presence and confess to a brother or sister where appropriate.
3. Pray for a sweeping spirit of conviction to fall on the body of Messiah and grace to turn from our wicked ways so God may hear from heaven, pardon our iniquity, and heal our land.
4. Pray for a revelation of Yeshua to come to the unsaved in this time of openness and soul searching.
5. Pray for forgiveness, healing, and reconciliation from Yeshua. Release and forgive anyone who has wounded or offended you and pray for them to be touched by The Lord.

A PROPHETIC WORD TO DAUGHTER ZION

Daughter Zion you are my own, you are my child. I took you when you were still in your blood. I said “live” when you were cast upon the open field as an infant and discarded to die. I took you to Myself and when you were given over to death. For many generations I have been a faithful Father even though you have been a faithless, rebellious and wanton child. (Ezekiel 16:1-16) Blood for blood was your ransom, even the blood of My own dear Son which was shed without your gates. Genesis 9:6; Exodus 12:13. He is coming to rule in your midst. (Psalm 110) I am preparing His throne. (Isaiah 9:7) Once again you will pass under the rod.. (Ezekiel 20:36-38) Prepare for war! (Joel 3) hjm.

PROPHETIC PRAYER POINT: Pray for the restoration and reconciliation of Daughter Zion to her Father and His divine protection and salvation in the coming conflict.

HELPFUL HINTS ON HOW TO GET STARTED AND CONTINUE IN INTERCESSION FOR ISRAEL

- 1. Pray for the Lord to lead you in making a commitment to a small segment of time to pray each day.**
- 2. Use this framework as a guide and be free to modify it so that it works best for you.**
- 3. Pray the scriptures in a personal way. The Word of God is alive and active. Agreeing with scripture assures that you are praying according to His will.**
- 4. Keep a journal of your prayers and record answered prayer.**
- 5. Always remember to give thanks and praise to the Lord for your answers.**
- 6. Don't make this a religious exercise. Connect with the heart of God for His perspective and burden.**
- 7. If you are physically able add fasting from food to your prayer periodically. Isaiah 58 is most helpful.**
- 8. Partner with another believer who you can agree with in your prayers and get connected with a group who are like minded and desire to respond to the Lord to pray.**
- 9. Put legs to your prayer and reach out to the Jewish community in love. Relationship is the key.**
- 10. Be mindful that millions of Jewish people observe Shabbat (Sabbath) from Friday sundown to Saturday sundown that includes Scripture reading and prayers. This is an excellent opportunity for intercession.**

APPENDIX A: List of Ministries and News Sources

PRESIDENT

Shimon Peres

MINISTERS

Benjamin Netanyahu	Prime Minister; Minister of Foreign Affairs; Minister of Public Affairs
Moshe Ya'alon	Minister of Defense
Yair Lapid	Minister of Finance
Shai Piron	Minister of Education
Gideon Sa'ar	Minister of the Interior
Naftali Bennet	Minister of Trade, Industry & Labor; Religious Services; Jerusalem & Diaspora
Tzipi Livni	Minister of Justice
Yael German	Minister of Health
Yisrael Katz	Minister of Transportation, National Infrastructures & Road Safety
Gilad Erdan	Minister of Communications & Home Front Protection
Silvan Shalom	Minister of Regional Development; Minister of Water & Energy Resources
Uri Ariel	Minister of Housing & Construction
Yuval Steinitz	Minister for Strategic & Intelligence Affairs, International Relations
Uri Orbach	Minister for Pensioners Affairs
Meir Cohen	Minister of Welfare & Social Affairs
Yaakov Peri	Minister of Science & Technology
Sofa Landver	Minister of Immigration Absorption
Uzi Landau	Minister of Tourism
Yair Shamir	Minister of Environmental Protection
Yitzhak Aharonovitch	Minister of Culture and Sport
Amir Peretz	Minister of Agriculture & Rural Development

DEPUTY MINISTERS

Mickey Levy	Deputy Minister of Finance
Danny Danon	Deputy Minister of Defense
Ofir Akunis	Deputy Minister in the Prime Ministers Office
Tzipi Hotovely	Deputy Minister of Transportation, National Infrastructures & Road Safety
Fania Kirshenbaum	Deputy Minister of the Interior
Avi Wortzman	Deputy Minister of Education

SENIOR GOVERNMENT OFFICIALS

Yuli Edelstein	Speaker of the Knesset	Asher Dan Grunis	President of the Supreme Court
Yosef Shapira	State Comptroller and Ombudsman	Stanley Fischer	Governor Bank of Israel
Benny Gantz	IDF Chief of General Staff	Yehuda Weinstein	Attorney General
Shlomo Amar	Sephardi Chief Rabbi	Yona Metzger	Ashkenazi Chief Rabbi

APPENDIX B: List of Ministries and News Sources

This is an incomplete list of intercessory and outreach ministries for the Jewish people as well as those that specialize in networking and equipping the Body of Christ for blessing Jerusalem and Israel. If you would like to suggest other ministries, please send names and websites to prayersurgenow@gmail.com and we will prayerfully consider adding them to our list. Thank you!

MINISTRIES

ASK Network, www.asknetwork.net

Awakening the One New Man, www.awakening1.com

Beth Israel Jewish Ministries, Global Prayer Towers, www.bethisraeljewishministries.org

Caleb Company, www.calebcompany.org

Crossover Productions, www.crossoverproductions.org

Gateway Fellowship Ministries, www.gatewayfranklin.com

Hatikva Project, www.hatikvaproject.org

The House of David, www.thehouseofdavid.org

Intercessors for Israel, www.ifi.org.il

International Reconciliation Coalition, www.reconcile.org

Israel Mandate, IHOP KC, www.ihopkc.org/israelmandate

Jerusalem House of Prayer for All Nations, www.jhopfan.org

Jewish Voice Ministries International, www.jewishvoice.org

Jews & Gentiles Together as ONE NEW Man, www.nationalhighwayofprayer.net

Jews for Jesus, www.jewsforjesus.org

Jezreel International, www.jezreelinternational.org

Joel Rosenberg Ministries, www.joelrosenberg.com, www.flashtrafficblog.wordpress.com

March of Remembrance, www.marchofremembrance.org

Michael Brown Ministries, www.askdrrbrown.org, www.lineoffireblog.blogspot.com

Nitzahon Ministries, www.nitzahon.com

One Message, www.theonemessage.org

Prayer Surge NOW!, www.prayersurgenow.net

Raymond Gannon Ministries, www.thekingsjewishvoice.org, www.allisrael2020.org

Sid Roth Ministries, www.sidroth.org, www.theythoughtforthemselves.com

Shofar Call International, www.shofarcall.com

Yeshua Israel, www.yeshuaisrael.com

NEWS SOURCES

Christian Broadcasting Network, Inside Israel, www.cbn.com/cbnnews/insideisrael

Haaretz, www.haaretz.com

Independent Media Review Analysis, www.imra.org.il

Jerusalem Post, www.jpost.com

Heavenly Father, we humbly come before you and ask that You:

Remove the veil over Your people, Israel; **Remember** Your covenants and promises towards Israel; **Show** Your mercy, loving kindness, and favor to Israel; **Pour** out Your Spirit upon the people of Israel; **Draw** the Jewish people to Yourself; **Turn** the hearts of the people of Israel to trust in the Name of the Lord; **Sanctify** Your Great Name, which has been profaned amongst the nations; **Bring** Your glory to Your Name through the mercy You show to your Land and to Your people; **Intervene** in the current situation in Israel; **Raise up** government leaders in Israel and world-wide who will not seek to divide the land; **Let** all those who hate Zion be confounded and turned away from their wicked ways; **Destroy** and divide the tongues of those who would incite violence against Israel; **Break** the strongholds of religion, pride and wickedness; **Vanquish** the powerful religious spirits; **Raise up** intercessors for Israel; **Help** others understand Your plan for Israel and Your love for the Jewish People; **Bless** Israel through the many immigrants who are flowing back to the nation; **Cause** the church to fulfill its commission to preach the Gospel to the whole world; **Raise up** sons of Zion who take Your Word seriously; **Raise up** elders and young leaders to teach and train the Israelis who are coming to faith in Messiah; **May** Israel's relationship with the United States be strong.

We pray for the peace of Jerusalem; **We pray** that the people of Israel will turn to You, YHVH; **We pray** that the Palestinian Arabs will come to faith in Messiah; **We pray** for the current leaders in Israel; **We pray** for radical change in the Israeli system of government; **We pray** that the spiritual forces of humanism and marxism-socialist philosophy be broken; **We pray** for the spirit of unity; **We pray** for the Body of Messiah in Israel – for their protection from persecution – and for them to become a praying, maturing Body; **We ask** that the young believers in America would come to love Jewish people; **We declare** that Your purposes for Israel will be completely fulfilled and that You will be glorified.

In Yeshua's precious Name we pray. Amen!

Source: Daily Scripture Prayers and Proclamations to Bless Israel, by Reverend Derek Prince.

**DAILY SCRIPTURE PRAYERS
AND PROCLAMATIONS TO BLESS ISRAEL**

by Rev. Derek Prince

While we have this open window of time, let us join together with thousands in agreement and each day proclaim one scripture prayer for Israel

1. Father G-d, remove the veil You have sovereignly placed over the eyes of Israel, that they would recognize Jesus as their Messiah

(II Corinthians 3:14).

2. L-rd, show Your mercy and favor to Israel in this set time (Psalm 102:13).

3. We pray for the current leaders in Israel, including the Prime Minister, the mayor of Jerusalem, and all those in the military service. Raise up

government leaders in Israel (and world-wide) who will not seek to 'divide the land' and who would recognize the unique significance of Jerusalem in

G-d's end-time purposes.

4. "He Who scattered Israel will gather him; and will keep him as a shepherd keeps his flock"

(Jeremiah 31:10). Father, continue to draw the Jewish people to Yourself according to Your sovereign.

5. Let them all be confounded and turned back that hate Zion. Let them be as grass upon the housetops, which wither before it grows up

(Psalm 129:5-5). L-rd, deal justly and swiftly with Your enemies.

6. Destroy and divide the tongues of those who would incite violence against Israel (Psalm 55:9). In the Name of Jesus, we bind every false religion

and false doctrine that does not acknowledge Your eternal plan for the land and people of Israel.

7. The scepter of the wicked will not remain over the land allotted to the righteous (Psalm 125:3). Father, break the strongholds of religion, pride and wickedness that seek to control Israel.

8. The L-rd will not forsake His people for His great Name's sake, because it has pleased the L-rd to make Israel His people (I Samuel 12:22). Use us

L-rd to help others understand Your plan for Israel and Your love for the Jewish People.

9. The L-rd brings the counsel of the nations to nothing; He makes their plans of no effect (Psalm 33:10). We declare that G-d's purposes for Israel

will be completely fulfilled and that He will be glorified.

10. Show Your loving kindness to Your people Israel and keep them as the apple of Your eye. Hide them under the shadow of Your wings, from the wicked who oppress them, from their deadly enemies

who surround them (Psalm 17, 7-9).

11. We pray that You would remember Your covenants and promises towards Israel, especially when others rise up against her to swallow her alive. When their wrath is kindled against her, the waters will not overwhelm her. G-d will not give her as a prey to their teeth (Psalm 124).

12. Sanctify Your Great Name, which has been profaned amongst the nations, which has been profaned in the midst of Israel. That nations shall know that the L-rd is G-d, when He is sanctified in Israel before their eyes. Sprinkle the clean water of Your Word on Israel and cleanse her from her filthiness and from all of her idols, including abortion and the occult. Give Israel a new heart, and put a new spirit within her. Remove her heart of stone and give her a heart of flesh that can respond to the Holy Spirit, and cause her to walk in Your statutes, keep Your commandments and do them (Ezekiel 36:23-27).

13. Cause the church to fulfill its commission to preach the Gospel to the whole world, so the full number of the Gentiles would come into the Kingdom. Then all Israel will be saved (Romans 11:25-26).

14. We pray for the peace of Jerusalem (Psalm 122:6) and for it to remain Israel's undivided capital.

15. Father, in Your mercy vanquish the tremendously powerful religious spirits which do the whole territory - Jewish, Christian and other.

16. Pray for the spirit of unity - for peace between religious and secular Jews, for peace to flow between believers in the land.

17. Pray for the Body of Messiah in Israel to become a praying, maturing Body. We pray this Body would allow the love and compassion of yeshua to flow through them and touch everyone they encounter.

18. Raise up intercessors for Israel. Put more watchmen on the walls of Jerusalem, who will give You no peace day or night until You establish Jerusalem and make her the praise of the earth (Isaiah 62:6-7).

19. Father, bring glory to Your Name through the mercy You show to the Land. Bring the necessary seasonal rain upon the country. Cause the crops to be bountiful.

20. We pray that the three spiritual forces of humanism, marxism-socialist philosophy and spiritual inheritance of the Ottoman Empire will be broken and rendered powerless.

21. Bless Israel through the many immigrants who are flowing back to the nation. Bring sovereign, supernatural move of the Holy Spirit among these new immigrants, that they might proclaim Your truths to their fellow Jews.
22. We pray for radical change in the Israeli system of government, that the divisiveness partisanship would give way to unity and cooperation; great wisdom and revelation to all members of the Knesset and Israel's Supreme Court.
23. We pray that, in the midst of pressures, the people of Israel will turn to You, G-d. We pray that You will hear the hearts cry of people in this land and have mercy. As it says in Isaiah 30:19 "You shall weep no more. He will be very gracious to you at the sound of your cry. When He hears it, He will answer."
24. Pour out Your Spirit upon the people of Israel - especially upon the young people so Your works can be declared to future generations.
25. Raise up "sons of Zion" who take G-d's Word seriously in opposition to humanistic's of Greece." (Zechariah 9:13).
26. We prepare for the Holy Spirit to intervene in the current situation in Israel. "When the enemy shall come in like a flood, the Spirit of the L-rd shall lift up a standard against him (Isaiah 59:19).
27. Turn the hearts of the people of Israel to trust in the Name of the L-rd for deliverance not in the chariots and horses of their military might (Zechariah 4:6).
28. G-d raise up elders and young leaders to teach and train the new generation of Israelis who are coming in faith of the Messiah.
29. We pray that the Palestinian Arabs will come to faith in Messiah and embrace G-d's end-time purpose for Israel; Send forth laborers to bring in the appointed harvest from the Middle-East.
30. May Israel's relationship with the United States be strong, and may our nation - and especially young believers -- recognize and support G-d's purpose for Israel.
31. L-rd, we ask that the young believers in America would come to love Jewish people and seek to prepare the return of the Messiah.

PRAYER AND INTERCESSION FOR ISRAEL AND THE NATIONS

A. PERSONAL PREPARATION:

1. Cleansing:

Take a few minutes and stand before God to ask forgiveness for all sins, rebellion and wickedness that may be outstanding against your life. It is important to have a clean heart and hands when praying and interceding.

2. Thanksgiving & Praising:

Enter His Presence with thanksgiving and praise. In Psalm 100 it says enter His gates with **thanksgiving** and His courts with **praise**. Additional praise Psalms 19, 104, 105 & 106 and other that you may want to add.

B. PRAY FOR KLAL YISRAEL & ERETZ YISRAEL:

1. Forgiveness of Ancient to Present Sins committed by **Klal Yisrael**:

All sins committed by Klal Yisrael (People of Israel), including idolatry, bloodshed, immorality, broken covenants, contracts & agreements, baseless hatred, etc.

2. Forgiveness of Ancient Sins to Present committed on **Eretz Yisrael**:

Eretz Yisrael (Land of Israel) was defiled by these sins, layer upon layer through centuries, even by previous nations, i.e. from the first person who came onto the Land, the 7 nations (Hittites, Girgashites, Amorites, Canaanites, Perizzites, Hivvites & Jebusites), the Assyrians, Babiloneans, Egyptians, Moabites, Edomites, Greeks, Romans, Byzantines, Arabs, Crusaders, Mamluks, Turks (Ottoman Empire), British, etc.

2.1 Pray for the cleansing of the Land from these sins.

2.2 Pray for the restoration of the Land.

3. Pray for Blessings on **Klal Yisrael** and **Eretz Yisrael**:

3.1 Speak out blessings over Klal Yisrael!

3.2 Pray for the return of **all** 12 tribes.

3.3 Pray for unity and shalom over, among and in them.

3.4 Pray that Klal Yisrael will be a Light to the Nations.

3.5 Pray for the protection of Klal Yisrael spiritually.

3.6 Pray for the protection of Klal Yisrael physically (against stabbings, killings and present wars, e.g. Arabs, Palestinians, Iran, etc.).

3.7 Pray for protection of Klal Yisrael during future wars and war of Gog & Magog.

3.8 Pray for Klal Yisrael's preparation for the coming of Messiah.

C. PRAY FOR THE NATIONS SURROUNDING ISRAEL:

1. Nations:

1.1 Pray for Lebanon.

1.2 Pray for Syria.

1.3 Pray for Jordan.

1.4 Pray for Egypt.

1.5 Pray also for Iraq and Iran.

2. Pray for them that they will have a revelation who God is and that they will turn to Him and His ways for their lives and as a nation.

3. Pray for these nations to have a love for Klal Yisrael.

4. Pray a blessing over these nations.

D. PRAY FOR ALL THE OTHER NATIONS AROUND THE WORLD:

1. Pray for them that they will have a revelation who God is and that they will turn to Him and His ways for their lives and as a nation.

2. Pray for these nations to have a love for Israel.

3. Pray a blessing over these nations.

E. PRAISE AND THANK GOD:

Conclude with praise and thanksgiving to God for hearing your prayers and that He will answer your prayers with relief and success, according to His plan.

- Amein -